

## The seven churches of revelation chart

Comparison chart letters to the seven churches of revelation. Characteristics of the seven churches in revelation pdf. What are the seven churches in revelation. Characteristics of the seven churches in revelation.

revelation chart. Comparison chart of the seven churches in revelation.

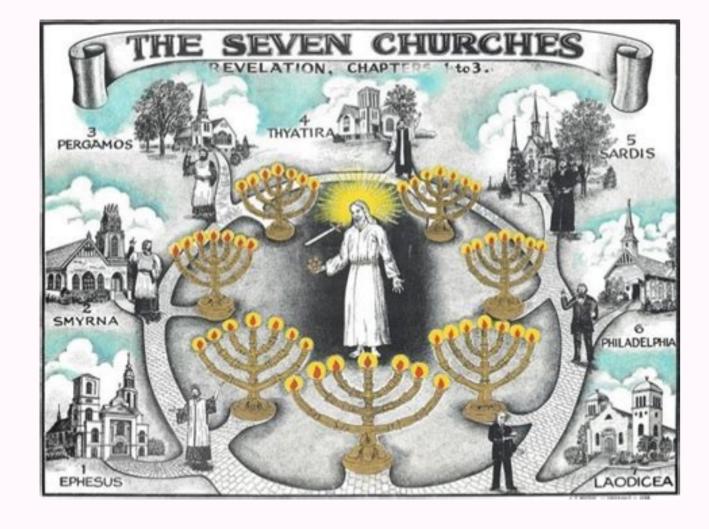
The Book of Revelation contains the prophecies of the last days, before the New Heaven and the New Earth go on into eternity, with believers living for their God with no sin, no sorrow, and no pain. Much of this prophecy is shrouded in description that can be confusing, and many theologians debate the extent of what is symbolic and what is literal in the visions described by John the Apostle. One such section is at the very beginning, where John addresses the seven churches in Asia - an area in modern Turkey. The Lord Jesus commands John to write a message to each of these churches were seven real churches were seven real churches at the time, and some believe they represent seven church ages, while others argue they represent seven church began, and will exist until Christ returns. Where Does the Bible. They are represented by seven stars in the right hand of Jesus. Only one of the churches is in another part of the Bible. They are represented by seven stars in the right hand of Jesus. Only one of the churches is in another part of the Bible. They are represented by seven stars in the right hand of Jesus. Only one of the churches is in another part of the Bible. They are represented by seven stars in the right hand of Jesus. Only one of the churches is in another part of the Bible. They are represented by seven stars in the right hand of Jesus. Only one of the churches is in another part of the Bible. They are represented by seven stars in the represented by seven stars in the right hand of Jesus. Only one of the Gible Amount of the Bible. They are represented by seven stars in the right hand of Jesus. Only one of the churches are stars in the right hand of Jesus. Only one of the churches are represented by seven stars in the right hand of Jesus. Only one of the first hand of Jesus. Only one of the Seven Churches are represented by seven stars in the right hand of Jesus. Only one of the Seven Churches are represented by seven stars in the right hand of Jesus. Only one of the Churches are represented by seven

CHURCHES:	STRENGTHS:	FAILURES:	Instruction:	PROMISE TO THE FAITHFUL:	
"LOVELESS" REV. 2:1-7	HARD WORK: PATIENT ENDURANCE: REJECTED EVIL: PERSEVERANCE	YOU HAVE FORSAKEN YOUR FIRST LOVE	REPENT AND DO THE WORKS YOU DID AT FIRST	YOU WILL EAT FROM THE TREE OF LIFE	
SMYRNA "SUFFERING" REV. 2:8-11	ENDURING YOUR SUFFERNING AND POVERTY – YET YOU ARE RICH	NONE	REMAIN FAITHFUL EVEN WHEN FACING PRISON, PERSECUTION OR DEATH	I WILL GIVE YOU THE CROWN OF LIFE: YOU WILL NOT BE HURT BY THE SECOND DEATH	
PERGAMOS "WORLDLY" REV. 2:12-17	LOYALTY TO CHRIST: REFUSE TO DENY HIM	TOLERATES CULTS, HERESIES, IDOLATRY AND IMMORALITY	REPENT!	HIDDEN MANNA AND A STONE WITH A NEW NAME ON IT	
THYATIRA WRONG DOCTRINE REV. 2:18-29	LOVE, FAITH, WORKS: PATIENT ENDURANCE: CONSTANT IMPROVEMENT	TOLERATES PAGAN CULTS, IDOLATRY AND IMMORALITY; JUDGMENT COMING!	REPENT!	FAITHFUL WILL HOLD FAST UNTIL I COME: I WILL GIVE YOU THE MORNING STAR	
SARDIS "SPIRITUALLY DEAD" REV. 3:1-6	ONLY A FAITHFUL FEW HAVE KEPT THE FAITH: CHURCH SPIRITUALLY DEAD	REPENT AND TURN BACK TO CHRIST	STRENGTHEN WHAT LITTLE FAITH REMAINS	FAITHFUL WILL WALK WITH JESUS AND NOT BE BLOTTED OUT OF THE BOOK OF LIFE	
PHILADELPHIA SPIRITUALLY ALIVE REV. 3:7-13	KEPT MY WORD AND HAVE NOT DENIED MY NAME	NONE	YOU HAVE AN OPEN DOOR: I WILL KEEP YOU FROM THE HOUR OF TRIAL	I WILL MAKE YOU A PILLAR IN THE TEMPLE OF MY GOD	
LAODICEA "COMPLACENT" REV. 3:14-22	NONE	NEITHER HOT NOR COLD; YOUR RICHES MAKE YOU IMPOVERISHED	TURN FROM INDIFFERENCE AND REPENT!	I WILL INVITE THOSE WHO OVERCOME TO SIT WITH ME ON MY THRONE	

The Lord Jesus commands John to write a message to each of these churches were seven real churches at the time, and some believe they represent seven church types that have existed since the church began, and will exist until Christ returns. Where Does the Bible Mention These Seven Churches? The seven churches are the primary focus of the first three chapters of Revelation. They are represented by seven golden lampstands, and the seven angels – or messengers – of the churches is in another part of the Bible. The Church at Ephesus received a letter, the Book of Ephesians, from the Apostle Paul. The three approaches to understanding these churches may or may not apply to church history, including the modern body of believers. There is one perspective that these messages only applied to those seven specific churches and the messages have no lasting significance of the prophecies coming from the glorified Christ. There is also the chronological perspective. According to this view, each church mentioned in these chapters represents a period in church history. Each of these periods can be traced and assigned to a specific phase of the growth and change of the body of Christ over time, from its inception, to its decline before Christ's return. These seven church periods are:1.



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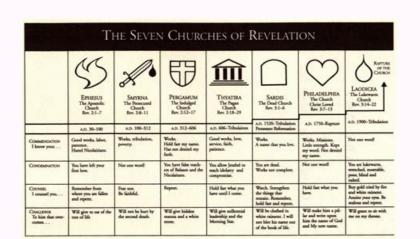
The periods overlap in a way that is messy, pro-Reformation, and can only be applied with difficulty in retrospect. It also only includes a western perspective; it does not take into account movements in Africa, Asia, or South America. Nor does it seem to include Orthodox church movements. The other point of view is that each church would represent different kinds of churches through history. These seven historical churches also serve as archetypes of churches all over the world throughout history. One church may have the hard work and patience of Ephesus, while another the lukewarm attitude of Laodicea. A critique of this perspective is that it is too vague, and general for such specific descriptions and prophecies. Some theologians ascribe to a combination of these three are prominent. What Are the Seven Churches mentioned in Revelation? The first church of Ephesus. To this church, Jesus commended them for their endurance, their longsuffering, and their dislike of false doctrine and evil behavior. He chided them however, "...you have abandoned the love you had at first" (Revelation 2:4b). They no longer had the burning, consuming passion for their God they had when they were first saved and settled into the routine of the faith. He encourages them to find that fire again and continue where they were doing well. The Church of Smyrna received words of comfort. They were mocked and persecuted for their faith, and it was going to get worse before it god to tester. It was not auke refuge somether else. The long they are about to suffer some about to suffer some about to suffer some about to suffer some about to suffer lead to their onversion. The Lord said, "Do not fear what you are about to suffer some about to throw some of you into prison, that you may be tested, and for the days you will have ribulation. Be faithful unto death, and I will give you the crown of life" (Revelation 2:10). Though they would suffer in this life, God had a reward for them. The Church of Pergamum was surrounded by wickedness in their

Name	Ephesus	Smyrna	Pergamos	Thyatira	Sardis	Philadelphia	Laodicea
Period	31 A.D to 100 A.D.	100 to 313 A.D.	313 to 538 A.D.	538 to 1798 A.D.	1798 to 1833 A.D.	1833 to 1844 A.D.	1844 to end of time
Meaning	First or Desirable	Myrm or Sweet Smelling Savour	Height or Elevation	Savour of Labour or Sacrifice of Contrition	Song of Joy or That Which Remains	Brotherly Love	A Just People or A People Being Judged
Description of Christ		First and Last died and came to life	Has a sharp sword with two edges	Son of God Flaming eyes Bronze feet	Has the 7 Spirits of God and the 7 Stars	Holy and True Key of David Opens and Shuts	Amen, True Witness, Beginning of Creation
Christ Knows	Works, Toil and Endurance	Works, Tribulation, Poverty, Coming Trouble	Works, Dwell where Satan is	Works, Love, Faith, Service, Patience	Works	Works	Works, False claims True condition
Praise	Not weary Test Teachers Hate Nicolaitans	You are rich	Hold fast My name Did not deny faith	Later works exceed first works	A few are worthy	Kept my words Did not deny name Endured	
Rebuke	Abandoned first love		Some Balamites and Nicolaitans	Tolerates Jezebel Won't repent	Works imperfect Seems alive but dead		Lukewarm, Poor, Blind and Naked
Counsel	Repent, remember Return to first love & first works	Don't fear be faithful unto death	Repent	Repent, Hold Fast	Repent, Remember, Awake and Strengthen!	Hold fast	Repent, Buy of me, Open the door
Warning	I will remove candlestick		I will make war	Sickbed, Great Tribulation, Death	I will come as a thief		I will spew thee out of my mouth
Promise to Overcomer	Eat from Tree of Life	Crown of Life	Eat Hidden Manna, White stone with new name	Rod to rule the nations, Give him the Morning star	White garments, Walk with me, Not blot out name, Confess name	Pillar in temple, Name of God, Name of city, New name	Sup with me, Sit with me in my throne
Summary	PURE	BLOODY	CORRUPT	DEATH	LACK OF FAITH	LOVE	LUKEWARM

Characteristics of the seven churches in revelation chart. Comparison chart of the seven churches in revelation.

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They differ on how these churches may or may not apply to church history, including the modern body of believers. There is one perspective that these messages have no lasting significance. One of the criticisms of this theory is that it dismisses the prophetic nature of the messages, and reduces the significance of the prophecies coming from the glorified Christ. There is also the chronological perspective. According to this view, each church history. Each of these periods can be traced and assigned to a specific phase of the growth and change of the body of Christ over time. from its inception, to its decline before Christ's return. These seven church periods are:1. The Apostolic Church  $\approx 30$  - 300 A.D.2. The Martyr Church  $\approx 100$  - 313 A.D.3. The Reformation Church  $\approx 170$  - 1517 A.D.5. The Reformation Church  $\approx 170$ certain movements in the church with the descriptions in Revelation. The periods overlap in a way that is messy, pro-Reformation, and can only be applied with difficulty in retrospect. It also only includes a western perspective; it does not take into account movements in Africa, Asia, or South America. Nor does it seem to include Orthodox church

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It was not a wealthy church either, with opportunities to flee and take refuge somewhere else. Theologians believe many of the laborers of this church were expelled from their labor guilds - and unable to legally work in their craft - because of their conversion. The Lord said, "Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life" (Revelation 2:10). Though they would suffer in this life, God had a reward for them. The Church of Pergamum was surrounded by wickedness in their city, but they held fast to their beliefs. Their location was so full of wickedness the Bible calls it, "where Satan's throne is...the place where Satan dwells" (Revelation 2:13). However, there were members of the church who still held onto their former traditions, not willing to let go of their idols. Others indulged in false doctrine. Jesus calls on this church to stop these sins. They did receive consolation as well because many from this church was also having problems with false teachers. There was a woman in the church who claimed to be a prophetess, who committed sins of sexual immorality, and whose behavior was reminiscent of Jezebel, Ahab's wicked wife, whose story is told in 1 Kings. Despite the church's love, patience, and being flagrantly sinful. God has given this woman, and the church, time to turn from this sin; "I gave her time to repent of her sexual immorality" (Revelation 2:21). The message ends with encouragement for those who did not follow this prophetess. Sardis was a seemingly active church, full of good works. The city of Sardis was also a city of wealth, known for the carpet industry and for minting coins. However, the wealth and good works of this church meant nothing because the church was spiritually dead. They most likely put their faith in their works, prideful and assuming they were saved, or in good standing with the Lord. They message is, "Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God" (Revelation 3:2). The church was not beyond hope, but it needed to find that passion for Christ again. The next church, in Philadelphia, receives encouragement and affirmation in their message. Despite poverty and hardship, they stayed true to God. "I know your works. Behold, I have set before you an open door, which no one is able to shut. I know that you have kept my word and have not denied my name" (Revelation 3:8). Jesus wanted this body of believers to continue as they were, and they would spend eternity in Heaven with Him. Finally, John addresses the Church of Laodicea. While the other churches received some encouragement or commendation from the Lord, this church received no positive words. Like Sardis, Laodicea had an abundance of resources but held an indifferent spirit - described as lukewarm - toward the Lord. He wants them to grow hot or cold toward Him, but not to remain lacking in any passion toward the faith. While they were doing well in an earthly fashion, they were spiritually lacking. Here, Jesus asks for them to let Him in. "Behold, I stand at the door, I will come in to him and eat with him, and he with me" (Revelation 3:20). Despite their lack of spirituality. Christ waits expectantly for them to open their hearts to Him. Why Are These 7 Churches Significant? These seven churches were some of the most prominent churches were some of the most prominent churches at that time to which John the Apostle would have been close enough to communicate effectively. John was exiled to the Island of Patmos by the Roman Empire. The Jerusalem Church was scattered, and his writings to Rome would have been easily passed onto other believers. It was also God's divine will to communicate with these seven churches. So why seven? Seven is the number of perfection or completion in the Bible. The Lord had seven messages to give before He revealed the visions of the End Times to John, which set the pattern of seven throughout the book. There were seven stars and seven lampstands. There are also seven throughout the book.

The Tribulation period lasts seven years. This number shows the completeness of God's wrath, as well as the perfection of His love throughout the Bible, and becomes a motif in the Last Days. The messages to the church played their part in God's perfect plan historically, and may still be a part of it currently, depending on which view of the Book of Revelation and the churches an individual takes. Where Are the Seven Churches have increased and decreased, and experienced persecution. Some of these cities do not exist today like they did during John's day, such as Pergamum. Through time, theologians, historians, and even lay-people in the churches, and of these theories. Still others spend their entire lives attempting to interpret this final prophetic word from the Lord. Are there seven messages? What action items should the church take in light of these seven messages? What action items should the church take in light of these seven messages? 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In his second letter to the church at Thessalonica, Paul answered some questions to dictate their lives. good and every work of faith by his power, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christians should study the example of these four churches, and even ponder their contemporary significance, but ultimately, they should strive to live in obedience with the Great Commission, and follow God's leading. Looking forward to Christ's return, Christians are called to live for Him, even if every question about the Book of Revelation remains a mystery. Sources Barnhouse, Donald. Revelation, An Expository Commentary. Grand Rapids: Zondervan Publishing House, 1971.McGee, J. Vernon. Thru the Bible Vol. 58: The Prophecy (Revelation 1-5). Nashville: Thomas Nelson, Inc., 1991.Ryrie, Charles. Revelation. Chicago: Moody Press, 1968. Walvoord John F. and Roy B. Zuck. The Bible Knowledge Commentary: New Testament. USA: Victor Books, 1984.Wilmington, H.L. Wilmington's Guide To the Bible. Wheaton: Tyndale House Publishers Inc., 1981. Photo credit: © Getty Images/tampatraBethany Verrett is a freelance writer who uses her passion for God, reading, and writing to glorify God. She and her husband have lived all over the country serving their Lord and Savior in ministry. She has a blog on graceandgrowing.com. The seven churches of Revelation were real, physical congregations when the Apostle John wrote this bewildering last book of the Bible around 95 AD, but many scholars believe the passages have a second, hidden meaning. The short letters in Revelation chapters two and three are addressed to these specific seven churches: Ephesus: The church that had abandoned its first love for Christ (Revelation 2:4). Smyrna: The church that needed to repent of sin (Revelation 2:10). Pergamum: The church that needed to wake up (Revelation 3:2). Philadelphia: The church that had patiently persevered (Revelation 3:10). Laodicea: The church with lukewarm faith (Revelation 3:16). While these were not the only Christian churches existing at the time, they were situated closest to John, scattered across Asia Minor in what is now modern Turkey. Each of the letters is addressed to the church's "angel." That may have been a spiritual angel, the bishop or pastor, or the church itself. The first part includes a description of Jesus Christ, highly symbolic and different for each church. The second part of each letter begins with the words "I know," emphasizing God's omniscience. Jesus proceeds to praise the church for its merits or criticizes it for its faults. The third part contains exhortation, a spiritual instruction on how the church should mend its ways or a commendation for its faithfulness. The fourth part concludes the message with the words, "He who has an ear, let him hear what the Spirit says to the churches." The Holy Spirit is Christ's presence on Earth, forever guiding and convicting to keep his followers on the right path. Some of these seven churches kept closer to the gospel than others. Jesus gave each one a short "report card." Ephesus had "abandoned the love it had at first," (Revelation 2:4, ESV). They lost their first love for Christ, which in turn affected the love they had for others. Smyrna was warned it was about to face persecution Jesus encouraged them to be faithful unto death and he would give them the crown of life—eternal life. Pergamum was told to repent.

It had fallen prey to a cult called the Nicolaitans, heretics who taught that since their bodies were evil, only what they did with their spirit counted. This led to sexual immorality and eating food sacrificed to idols. Jesus said those who conquered such temptations would receive "hidden manna" and a "white stone," symbols of special blessings. Thyatira had a false prophetess who was leading people astray. Jesus promised to give himself (the morning star) to those who resisted her evil ways. Sardis had the reputation of being dead, or asleep. Jesus told them to wake up and repent. Those who did would receive white garments, have their name listed in the book of life, and would be proclaimed before God the Father. Philadelphia endured patiently. Jesus pledged to stand with them in future trials, granting special honors in heaven, the New Jerusalem. Laodicea had lukewarm faith. Its members had grown complacent because of the riches of the city. To those who returned to their former zeal, Jesus vowed to share his ruling authority. Even though John wrote these warnings nearly 2,000 years ago, they still apply to Christian churches today. Christ remains the head of the worldwide Church, lovingly overseeing it. Many modern Christian churches have wandered from biblical truth, such as those that teach the prosperity gospel or do not believe in the Trinity. Others have grown lukewarm, their members just going through the motions with no passion for God. Many churches in Asia and the Middle East face persecution. Increasingly popular are "progressive" churches that base their theology more on current culture than solid doctrine found in the Bible. The huge number of denominations proves thousands of churches have been founded on little more than the stubbornness of their leaders. While these Revelation letters are not as strongly prophetic as other parts of that book, they warn today's drifting churches that discipline will come to those who do not repent. Just as the Old Testament trials of the nation of Israel are a metaphor for the individual's relationship with God, the warnings in the book of Revelation speak to every Christ-follower today.

These letters act as a gauge to reveal each believer's faithfulness. The Nicolaitans are gone, but millions of Christians are being tempted by pornography on the Internet. The false prophetess of Thyatira has been replaced by TV preachers who avoid talking about Christ's atoning death for sin. Countless believers have turned from their love for Jesus to idolizing material possessions. As in ancient times, backsliding continues to be a danger for people who believe in Jesus Christ, but reading these short letters to the seven churches of Revelation serves as a stern reminder. In a society flooded with temptation, they bring the Christian back to

Only the True God is worthy of our worship. Holman Illustrated Bible Dictionary, Trent C. Butler, general editor What do the seven churches in Revelation Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the seven churches in Revelation Standard Bible Encyclopedia, James Orr, general editor What do the Standard Bible Encyclopedia, James Orr, general editor What do the Standard Bible Encyclopedia, James Orr, general editor What do the Standard Bible Encyclopedia, James Orr, general editor Bible Encyclopedia, J

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