

St George's Anglican Church 7 June 2020 | TRINITY SUNDAY

Solo Processional | Holy, holy, holy!

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Prayers of Penitence / Absolution

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

First Reading Exodus 3.1-6, 13-15

¹Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' ⁴When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' ⁵Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' 'He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. ¹³But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you," and they ask me, "What is his name?" what shall I say to them?' ¹⁴God said to Moses, 'I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you." ¹⁵God also said to Moses, 'Thus you shall say to the Israelites, "The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.' This is the word of the Lord. Thanks be to God.

The Lord is king and has put on glorious apparel; * the Lord has put on his glory and girded himself with strength.

He has made the whole world so sure * that it cannot be moved.

Your throne has been established from of old; * you are from everlasting.

The floods have lifted up, O Lord, the floods have lifted up their voice; * the floods lift up their pounding waves.

Mightier than the thunder of many waters, mightier than the breakers of the sea, *

the Lord on high is mightier.

Your testimonies are very sure; *

holiness adorns your house, O Lord, for ever. Glory to the Father and to the Son *

and to the Holy Spirit;

as it was in the beginning, is now* and shall be for ever. Amen.

Second Reading 1 John 4.7-16

⁷Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. ⁸ Whoever does not love does not know God, for God is love. ⁹ God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. ¹⁰ In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. ¹¹ Beloved, since God loved us so much, we also ought to love one another. ¹²No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. ¹³ By this we know that we abide in him and he in us, because he has given us of his Spirit. ¹⁴ And we have seen and do testify that the Father has sent his Son as the Saviour of the world. ¹⁵ God abides in those who confess that Jesus is the Son of God, and they abide in God. ¹⁶ So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God. and God abides in them.

This is the word of the Lord. **Thanks be to God.**

Solo A new commandment

Gospel Reading Matthew 28.16-20

Hear the Gospel of our Lord Jesus Christ according to Saint Matthew.

Glory to you, O Lord.

¹⁶The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshipped him; but some doubted. ¹⁸And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon

Solo Father of heaven The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy

catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. Prayers of Intercession from around the world

The Peace

The peace of the Lord be always with you **and also with you.**

Organ interlude

The Eucharistic Prayer

The Lord be with you and also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give thanks and praise.

The president praises God and all respond:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord Hosanna in the highest.

The president recalls the Last Supper.

Great is the mystery of faith: Christ has died: Christ is risen: Christ will come again.

At the end of the prayer:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. Though we are many, we are one body, because we all share in one bread. Lamb of God,

you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

During the distribution of the Holy Communion: **Solo** Gib dich zufrieden (Bach Schemelli Gesangbuch)

Please come forward to receive the sacrament at the chancel step, **keeping 1.5 m distance from the priest** and others. At this time we are not sharing the cup.

Prayer after Communion

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing

Go in the peace of Christ. **Thanks be to God.**

Recessional Thou, whose almighty word

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Sunday Services:

- Please sit in the marked places.
- There will be a retiring collection at the door.
- Children's Church is currently only online.
- Please sign on the board in the lobby or send an email if you will come to one of our services next week: office@stgeorges.de
- Our Sunday morning services are broadcast on our YouTube channel (see www.stgeorges.de)

Organist Chris Cartner, Soloist Eleanor Forbes

Illustration Hildegard von Bingen (+1179), Dreieinigkeit (Trinity)

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