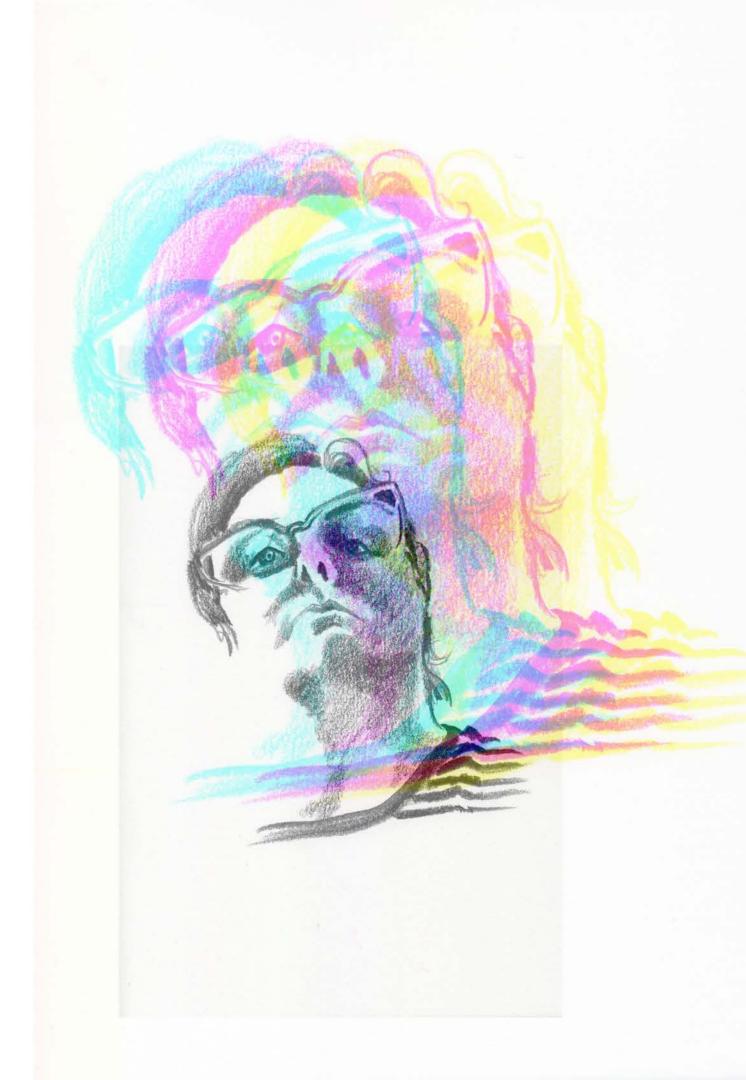
# INDIVI DUAL ILL750 2022 REPORT

SHADIA OUSTA DOERFEL



# **CONTENTS**

# **KEY**

# **1. BODY OF WORK**

- 1.1 Project Outline
- 1.2 Current Achievement
- 1.3 Remainder

# 2. THE JOURNEY TO HERE (A Critical Summary)

2.1 Linear Recap: From Manifesto to Body of Work

2.2 Surviving Themes and Practice Focus

# **3. THEORETICAL UNDERPINNING**

- 3.1 Underpinning Practice Theory
- 3.2 Case Studies
  - 3.2.1 Raymond Briggs
  - 3.2.2 Ainslie Henderson
  - 3.2.3 Patterson & Reckinger
  - 3.2.4 Tiny Inventions

# 4. DEVELOPMENT

- 4.1 Idea Genesis
- 4.3 Training

# **5. REALISATION**

- 5.1 Challenges
- 5.2 Reality v Planning
- 5.3 Impact on Practice
- 5.4 Investment & Expenditure

# **6. FUTURE CONTEXTS**

6.1 Authorial Practice - What Next?

# **7. PLACEMENT**

- 7.1 Envisaged Audience/Market
- 7.2 USP

# **APPENDICES**

- **Appendix A Manifesto Appendix B - Permissions**

# **BIBLIOGRAPHY / REFERENCES**

4.2 Pre-Module/FMP Preparation

4.4 Summary of Development Logistics / Planning

7.3 Future Opportunities / Challenges

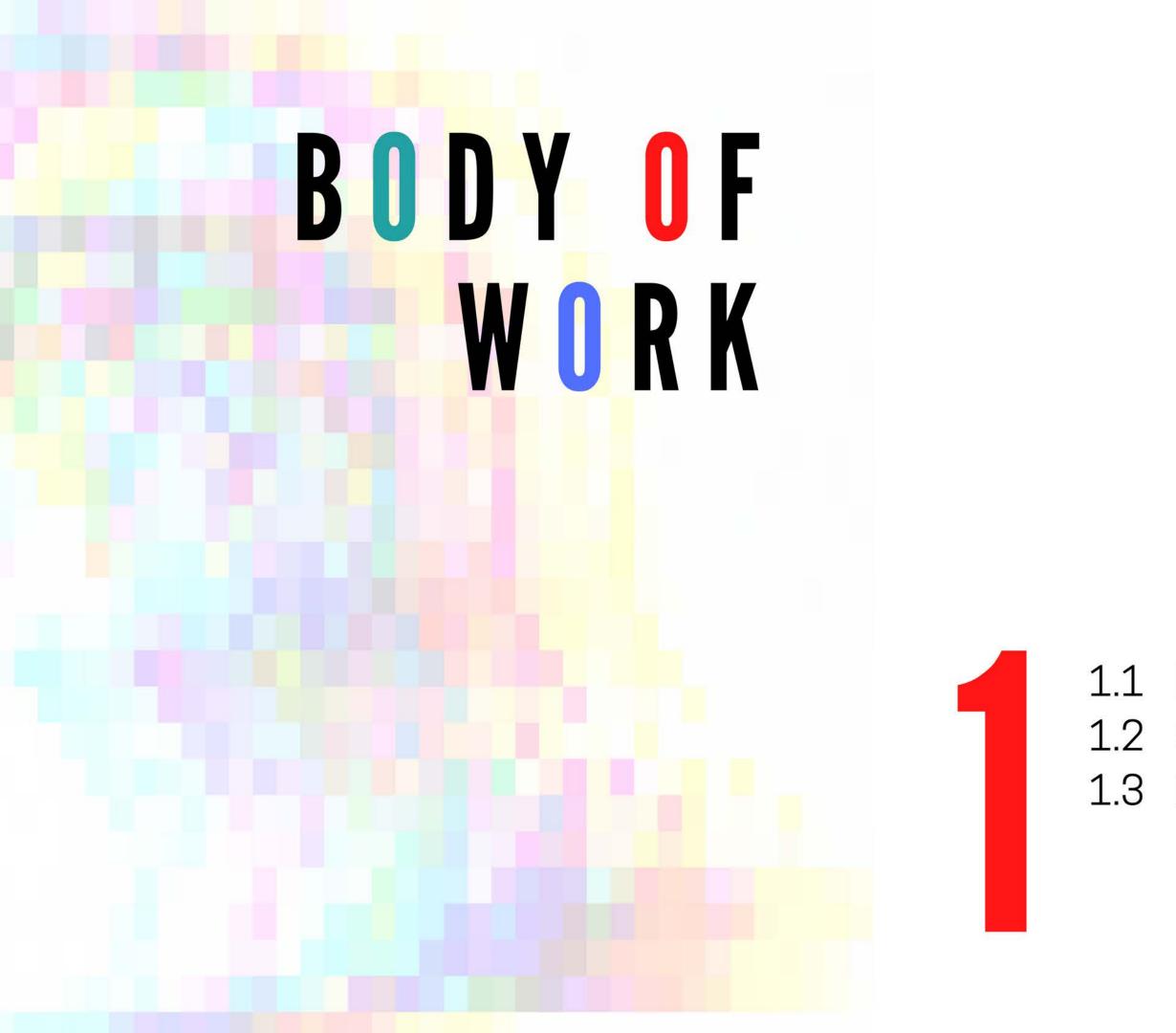
**Appendix C - Personal Development/Specialist Training** 



P&P	Process and Pra
N&S	Narrative and St
ProP	Professional Pra
VL	Visual Language
FMP	Final Major Proje
ΑΙ	Artificial Intellige
DAO	Decentralised A
FPS	Frames Per Sec
FU	Falmouth Univer
HOI	House of Illustra
LAV	Live Action Vide
NFT	Non-Fungible To
NWD	Non-Working Da
SDN	Socially Driven N
SMA	Stop Motion Ani
SM1	Aardman Acade
	Training Course
SM2	Aardman Acade
	Training Course
MMF	Aardman Acade
	Short Course
USP	Unique Selling P
WFH	Work(ing) From I

(Module 1) ILL710 actice torytelling (Module 2) ILL730 (Module 3) ILL740 actice (Module 4) ILL720 (Module 5) ILL750 ect ence utonomous Organisation ond rsity ation o (reference) oken ays Narrative imation my's Stop Motion 1 Professional (12 weeks from May-July 2022) mu's Stop Motion 2 Professional (12weeks from January 2023) my's *Model Making Foundations* 

oint Home



1.1 Project Outline1.2 Current Achievement1.3 Remainder

# 1.1 Project Outline

The project comprises three SMA films on the theme of *Places We Go To Escapte Fear.* Through project development this became *The Overcoming Trilogy* and explores how using SMA as a method of thinking through making autoenthographically can connect with audiences particularly when set to specially curated soundtracks to add narrative value.



#### Statement for FMP Output / Body of Work

Shadia OUSTA DOERFEL 31.05.2022

#### Subject

Places we go to escape pain.

#### Producing

A trilogy of stop motion animation (SMA) films exploring this theme in related sequential narrative supported by three famous songs (majority of permissions secured).

#### Synposes:

Statement Proposal for FMP dated 31.5.22

Initial

Figure

- a) A child escaping unhappiness at home via their headphones into an imagined stronger self.
- A young mother escaping pain of abandonment by raising a child (includes rollercoaster as metaphor for childbirth / life's vicissitudes).
- c) The same character older, waving off her grown child into the world, makes peace with her own world/memories.

#### Some initial intended contextual reading

- Cinema as Therapy: Grief and Transformational Film by John Izod, Joanna Dovalis
- Illusion in Cultural Practice: Productive Deceptions by Kathrine Rein
- Contemporary Radical Film Culture: Networks, Organisations and Activists by Steve Presence, Mike Wayne & Jack Newsinger
- Jan Svankmajer, Barry Purves and John Berger

#### Technical Specs

SMA (traditional methods), storyboarding, observational drawing, shadow manipulation, world-building experiementation (sets/props). Am also undertaking an *Aardman Academy Stop Motion 1 Course* to strengthen technical skills.

#### Intended Audience

Music/animation world, children, adults, fora concerned with wellbeing / the use of film and art therapeutically.

#### Why

Art and music are my portholes of escape; they are transformative, transportive and universal. I want to develop some personal reference to connect with audiences to communicate hope and empathy. Since Carlos Garde-Martin's initial encouragement and propelling guidance in *Narrative & Storytelling* where I first attempted SMA, I developed a surprising but emotive SMA practice as a method of world-building inherent self-transference rendering emotion palpably through tactilism.



#### **OVERCOMING Trilogy**

THEME					
	Places We Go To Escape Fear				
WORKING TITLE	Film One	Film Two	Film Three		
SOUNDTRACK	<ul> <li>(1) Prokofiev's Rome and Juliet, Dance of the Knights Op.64, Act 1, Sc.2 (initial 1min 20 seconds)</li> <li>(2) Bomfunk MCs Freestyler (4min 53seconds)</li> </ul>	Moby's <i>Extreme Ways</i> (3min 35seconds)	A-ha's This Is Our Home (3mins 45seconds)		
FILM LENGTH	c.6mins 30seconds	c.5-6mins	c.5mins		
PERMISSIONS	(1) Public Domain (2) Obtained	Obtained	Obtained		
CHARACTERS	1 x child 1 x ice dancer 2 x shadows	1 x adult 1 x baby 1 x toddler 1 x child	2 x adults 1 x young person		
CHARACTERS	Child escapes warring parents through headphones, dreams she is an ica dancer in a powerful stance	Pregnant mother comes home to find a note that she has been abandoned, goes into spontaneous labour, throws herself into raising child to escape loneliness	waves off daughter leaving home for university, as she walks through her home she takes stock of her memories and		
NO.OF SETS	3	c.3-4	c3-4		

# **1.2 Current Achievement**

(Subject to any further update in the Presentation/Porfolio submission)

Film One: to be released on 08.12.2022 with launch of expectation for Trilogy.



Figure 3 Montage of Film One work



1.3

# Remainder TIMETABLE Projections

U,

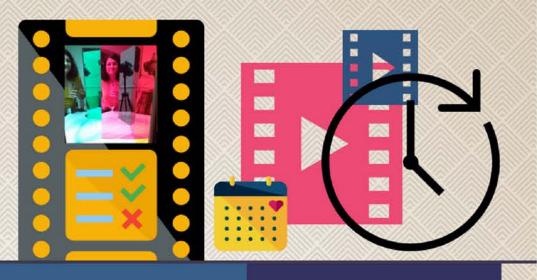
L

5

PUPPETS

**Total Filming** 

**Time Estimate** 



## **FILM TWO**

- Kitchen Set complete (needs window & gluing cabinetclad walls).
- Props complete
- Labour Pain Set TO DO (alternating shots between scream close-up & 2D lightboxbased based SMA)
- Rollercoaster Set TO DO (will explore strapping puppet to camera for speed illusion)

**1** x (with removable pregnancy bump)

TO DO:



baby, toddler, child

# FILM THREE

#### TO DO

one continuous set for camera to pan through outdoor to indoor (and out again)



2 weeks 3 weeks (4 weeks part-time) (6 weeks part-time)



- Linear Recap: From Manifesto to Body of Work
- 2.2 Surviving Themes and Practice Focus

#### Linear Recap: From Manifesto to Body of Work 2.1

Motivation for undertaking this MA:

- discover my true artistic voice
- launch a successful practice
- learn what other illustrators seem versed in.

Having formulated my art moniker (Carcazan) early on, I eventually set the path towards being a full-time illustrator by:

- (2017) becomeing a media volunteer for Detention Forum providing GIFs and illustrations for campaigns (which led to my first paid 2D animation commission)
- augmenting my art social media commitment
- (2018-21) attending HOI courses
- (2019) enquiring about this MA then starting with the January 2021 cohort when I could WFH full-time [1]

P&P presented me with the unchartered territory of aesthetics and critical evaluation of theorists' views as applied to my practice. Initial alacrity centred around admiring this delicious new world - reflecting on it, perhaps the pre-requiste was already knowing who I was as an artist (as opposed to who I would like to/should be) before I could meaningfully challenge theoretical underpinning. A reference from my Manifesto which does survive is Gertrude Steins' belief "the artist works by locating the world in himself." P&P sought to deconstruct to reconstruct us, it made me engage in deep reflexivity.

Reflecting on it, I may have taken assignments too literally; my Manifesto, albeit well-intentioned, was more a mirror of me fast-tracking a deeper personal recognition before even attempting to imbue that with aesthetic contemplation.

N&S was a breakthrough - I applied the painful learning from P&P and made my SMA debut[2]. I embraced experimentation outside of my comfort zone during ProP and VL (which cathartically made me address my "crippling imposter syndrome", now recalibrated to catalyse not paralyse). I am happier with who I am as an artist and how my visual language has developed.

### Core Peer Grouping

group [**3**]:

## Sara Feio **Stephanie Lennor** Natali Di Mello

We support/feedback to eachother and maintain regular phone contact and online meetings to discuss/evaluate our FMP journeys. We intend to remain friends and collborate in future.

#### Footnotes

[2] for the SDN assignment [3] since P&P.

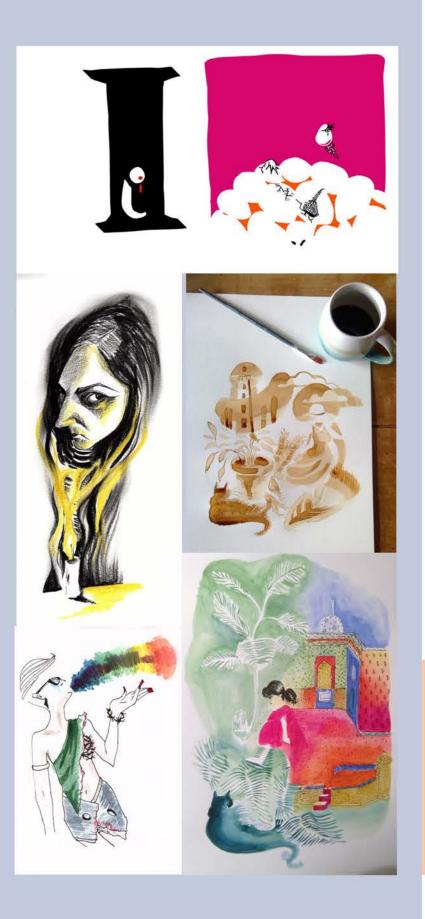
I am part of an erudite yet aesthetically challenging and discursive peer

	<b>Ginette Guiver</b>	Simona Bonardi
n	Julian Mills	Lea Christen
	Kellie Simms	Marta Krause

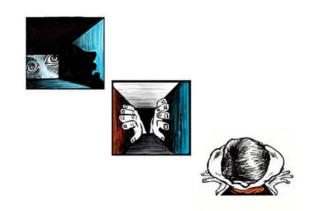
[1] saving 4hours of daily commuting thanks to WFH

# 2021

## Module 1 Process & Practice



Module 2 Narrative & Storytelling







Module 3 Professional Practice





## 2022

## Module 4 Visual Language





























**Figure 4** Timeline trajectory of main module output leading to FMP



#### Self-Portrait

Left - Module 1; Right - Module 4 P&P task: self portrait (left). VL task: (right) shows the "observer observed" exercise. The clear shift from my initial tone (over emphatic mark making and reticence), to sensitive consideration of negative space and marks treatment, opened my core, hence why I use (right) as part of my FMP visual identity.



# 2.2 Surviving Themes and Practice Focus

I conducted an autopsy of my original manifesto (see Appendix A(i)) to examine which tenets still resonate with current practice. The survivors are:

Tenets (Original "Rules of Work")

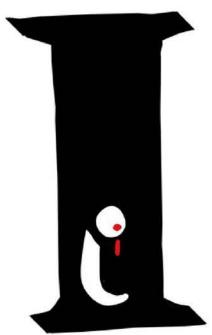
- eyes

- that listens while it speaks

Initial Theoretical Context

f) activism through art

It is encouraging that these core values are the majoritive heartbeat of my practice; this MA has developed my visual vocabulary to better articulate them, and resonate with my Brand Values Appendix A(ii).



## The Illuminated I / Eye

Left - Module 1; Right - Module 4 I entered this MA as a Doric column supporting everything else but my own ache to be an artist, note the inner child figure (white lower case i) whose tear is a further red lower case i. The MA process, and me giving in to being exercised by it, alchemised a creative transformation, a new "eye/l." (right).



• *making means moving* - touching minds through the heart of their

• *authenticity* - be yourself and be brave enough to put that on the page • *feel free finally* - through making let your mind be a rollercoaster, your hands the DNA of new making with each finger a loudspeaker • evoke emotion - find the emotion in a subject and convery it in work • sometimes suffering spurs success - you are not alone, art as a voice

a) relationship between art and healing b) art as a ground for bonding and empathy c) our visual signature as an "affirmation of our existence" [SENNETT] d) Stein "the artist works by locating the world within himself" e) questioning/discovering one's internal world as a means of creating better discourses with the external world

# THEORETICAL UNDER PNNNG



- 3.1 Underpinning Practice Theory3.2 Case Studies
  - 3.2.1 Raymond Briggs
  - 3.2.2 Ainslie Henderson
  - 3.2.3 Patterson & Reckinger
  - 3.2.4 Tiny Inventions

#### **Underpinning Practice Theory** 3.1

### **Core aesthetics**

#### **SMA** accessibility

[Wells and Hardstaff, 2009:21] refer to the "democratisation of animation production" influencing "new philosophies of expression .. to create a new moving image palette, to re-imaine animation ..." This also resonates with my tenet of making moving things by making things move (in both senses).

#### **Emotional narrative value**

SMA "combines the visual and dramatic language of cinema with the fragile and poignant moment that occurs when an object, inherently dead, aspires to life." This invites a natural personality transfer and emotional texture to work. "Deep inside the grief of the bereaved, the dead are at work.. imagining themselves into a soul" [Izod, 2014:3] This emotional connectivity makes SMA transformational for maker and viewer

#### Tactilism and the "tactile memory"

which "reach[es] into the most remote recesses of our childhood.. emerg[ing] in the form of analogy evoked by the slightest tactile stimulus..thereby making 'tactile art' communicative... we have been seeking a sense of tactile security since our birth, through physical contact with our mothers' bodies. That was our first tactile contact with the world.." [Švankmajer, Dalby and Vasseleu, 2014]. Using SMA to think through making as aspects of autoethnography is "a compelling vehicle for emotional and self-forming experiences..[and] may be able to occupy places of the mind that words cannot" [Blair, 2014:12].

# Theory of Shadows

- characters
- 1999:91
- leronim Stoichiță, 1997:150].

excerpt on visual metaphor exploration Figure 6 Sketchbook



## **Project-specific** aesthetics

• Film One uses shadows to depict two arguing

• Drawing on autoethnographic sources was painful; • Shadows circumvented difficulties like Javanese culture used "ancient wayang theatre.. [as] an outlet for opinions, a means of expressing thoughts that could not be said openly." [Alit Veldhuisen-Djajasoebrata,

• "The shadow, an external image, reveals what is taking place *inside* the character, what the person is." [Victor

# Visual Metaphor

- FIIm Two: rollercoaster sequence to represent giving birth.
- SMA film *A Flammable Planet* made for WWF "..used the naturally destructive properties of fire to create a direct visual metaphor between our increasingly flammable planet and the animated environment... [it] was shot entirely incamera and used traditional stop-motion techniques.."

• This resonates with my *organic* filming ethos

#### Footnotes

- [A1] [AARDMAN ANIMATIONS : beyond stop-motion., 2021:65]
- [1] NBC Report 10.10.2022 Developing Story by Gadi Schwartz
- [2] [AARDMAN ANIMATIONS : beyond stop-motion., 2021:67]
- [3] McKinnon, 2019 Chapter 5 Autobiography and Authenticity in Stop Motion Animation.
- [4] [Friedrich Nietzsche, 1995:14].
- [**5**] [Schroeder, 2012:1,3]
- [6] a type of director for whom music is a key thematic element and a marker of authorieal style" [Mcquiston, 2021:3].
- [7] [Oram, 2016:43].
- [8] [Oram, 2016:46]
- [9] [Mcquiston, 2021:7].
- [10] {Cave and Seán O'Hagan, 2022:36] [**11**] [Spitzer, 2021:4]
  - **World Building**
  - My practice seeks to strike a balance between "the ability" to create a world" and "the ability to inspire the mental representation of a world" [Boni, 2017:93]
  - Using dreams, shadows, music and autoethnography, I can approach SMA in a multi-layered way (my view, the puppet's, the puppet's in situ in imagined worlds).
  - SMA's haptic dimension affords the "mak[*ing of*] a world that people can get involved in" [A1] without postproduction CGI amendment/greenscreening - audiences arguably find this more relatable like our own world (versus "inhabiting" a Web.3/digital world). hence "..film photography is seeing a major comeback fueled by younger generations and social media." [1]
  - Scope to challenge the digital world using its own tools in a "nostalgic modernist" way [2]
  - Film Three: the culmination of shaping events from Films One/Two leading to acceptance of the world we finally build for ourselves in the context of our wider world.

# Authenticity

- MacKinnon, 2019 references Blair, 2014:12 (see 1.1) and evaluates perceived valuations of SMA as haptic authenticity
- **NB** "Even the most apparently authentic, handcrafted image is like to have been through various points of of digital mediation .. it may have been shot on a digital camera and assembled using a stop-motion programme such as DragonFrame.." [MacKinnon, 2019:107].
  - <u>Contention</u>: To me there is a practical difference betweeen capture of in-camera live shots with digital equipment, versus amendment of those shots by postproduction manipulation or enhancement. MacKinnon, 2019:107 suggests "if digital technology can remove.. barriers between the artist's hand and the final product..[this] .. could increase the authencity."
- Authenticity is inherent to autoethnography
- Potential Authenticity Doubt birthing process in Film Two: fantastical or indulgent?
- Film Two is actually about:
  - **seeking refuge** in raising a child to flee the fear/pain of abandonment (including being unloved by a partner while together, I base this on observations);
  - mourning the loss of a partner/their love/your own love for someone who never loved you
- I can related to feelings of loss for something never had ab *initio*, but loved as if it were already there because technically it was inside you in another form - not being able to be a mother and mourning the loss of each monthly ova as "the seedling symbol of future hopes and life's potential.." [Izod, 2014:16] resonates.
- Film Two is therefore an example of "cinema as therapy" [Izod, 2014].

# Music

- My practice approach: Dionysian [4]
- SMA practice uses specially curated soundtracks for narrative value, another emotional tool (I "see with [my] ear." [**5**])

Concept of "mélomane [6]: "[*Michel*] Gondry puts his soundtracks within easy reach of his audience.. encourag[ing] an engaged mode of listening, recognizing and synthesizing."

- I tap into innate musicality: "..the human embryo acquires emotional sensitivity in the same order as animal evolution..[and] next learns to associate sounds with negative or positive outcomes" [Spitzer, 2021:11].
- The mother of Oramics researched elemental frequency output (eg hydrogen, and constructed a musical "hydrogen scale"): "the fat of our bodies has hydrogen atoms.. When you think of all the other elements.. in our bodies, the chemical 'musical chord' or wavepattern will..be amazing." [7] "Are we forever developing our regions of resonance so..our individual consciousness will rise into being - so that we can assert our individuality?" [8]
- **Intentionality**: to enlist viewers through an "intuitive and immediate response to [the] music [in an] 'emotional contagion.'" [Spitzer, 2021:13]
- **Selected tracks**: hold emotional resonance with me but have narrative guality. Hitchcock used music as "an underlying force in generating the type of aura he wished to capture.. even having a possible bearing on structure.." [Schroeder, 2012:x] He was "directing the viewers..playing them, like an organ..the director is.. the conductor." [Schroeder, 2012:1,2].

**Technical**: DragonFrame filming timeline allows you to hear underlying music per frame. In a music video the story "exists only in the dynamic relation between the song and the image as they unfold in time" [9]

Lyric content: "songs..are little bombs of truth" [10]. I want them to compliment the narrative without overwhelming it as "...music is about life, emotion and the spirit." [11]

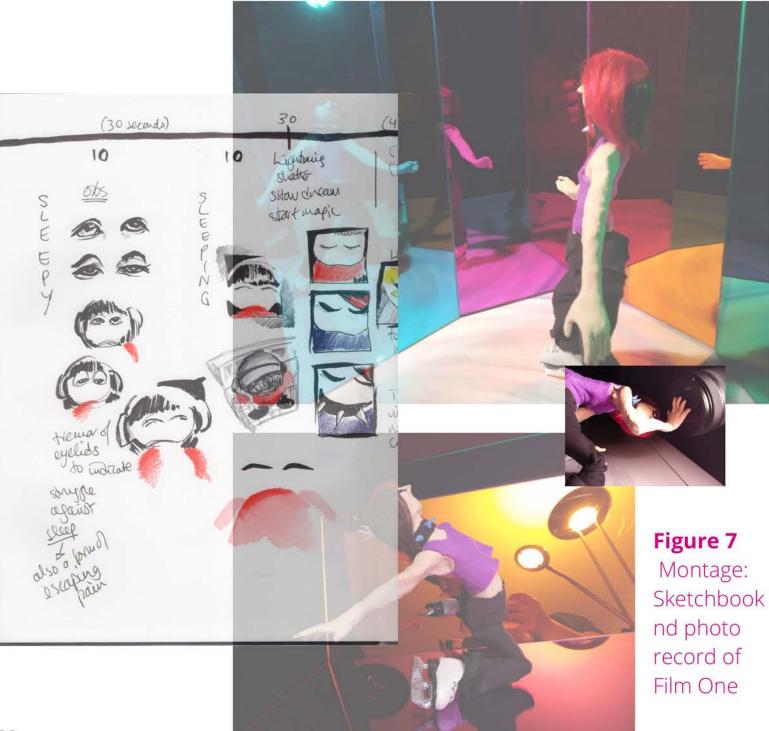
# **Theory of Dreams / Dream Sequences**

#### Film One:

- delivers visual access to the place fled to escape fear via headphones
- enables viewers to visualise the aspirational inner self set to music
- allows subconscious correction of reality (eg the shadows)
- Dream's effect: empowerment, the child awakes wearing skates.
- ".. film soundtracks move through three main levels of signification in order to depict characters' dreams.. [1]
  - hypnagogic state [2],
  - the dream itself [3] and
  - the hypnopompic state.." [4]
- Film One: realtime hypnagogic to hypnopompic state [5]. Unlike Gondry's preference to "move back and forth." [6] The Science of Sleep exemplifies "futuristic fascination with the way devices allow a person's voice to exceed normal modes to portrayals of the psyche..even free of mediation" **[7**].
- **Reflection:** I explore multi-dimensionalism *within the dream* (the skater is absorbed and reformulates through light sequences symbolising inescapability of her core journey).
- Characters' Key Feature: lacking mouths (ie: lack of voice, they must externalise emotional communication, including via dream sequences). This invites creative alternatives transcending diadactic narrative, strengthening audience buy-in through empathy.
- Amongst theoretical debate about the relation between:
  - dreams and films
  - dreamers and spectators[8]

[David, 2016]. considers "the kinship between the [film and dreams] is.. We awake to discover a destination with scant memory of the journey. In a film we travel the journey, and we remember it."

• The International Journal of Dream Research most recently posited that "in movies, a director creates a movie for his audience, but in a dream, the audience and a dream-maker are one person" [Chegini, 2022:126] That is what I hope to achieve with my SMA process.



#### Footnotes

[1] [Gabriel, 2013:189] [2] "the 'entrance point' where normative ambience is removed" [3] "where sensory and heightened natural sounds are used" [4] "exit point' where normative ambience returns" [5] [Gabriel, 2013:176] [6] [Mcguiston, 2021:33], [7] [Mcquiston, 2021:33]

[8] [Sharot, 2015:66]. NB Shakespeare's Hamlet contemplates the relationship with death itself "to sleep, perchance to dream. for in this sleep of death what dreams may come" (Act 3, Scene 1).

Authenticity overlaps with these themes according to how one's "artistic compass"[3] works. Wordsworth's "the Child is the father of the man" refers to how "events in childhood shape adulthood, the adult personality; its worldview, its emotions, interpersonal relationships" [Varma, 2014] and intimates how we remain ultimately connected to that child. There is a "link between creativity and childhood."

[4] This returns us to the overlap with authenticity and tactilism. The indelibility of our experiences become us and can be expressed in haptic making: "..we contain these traumatic memories in the cells of our body" [Cave and Seán O'Hagan, 2022:96] which makes for a richer SMA experience as a method of "opening the gate." [Berger, 2002:4] so audiences may "see between two frames..a part of the visible which wasn't destined for us." [Berger, 2002:5].

Dealing with painful autoethnographic reference proved "Pharmakon" [1] therapeutic. Walsh, 2020's strong feminist treatise queries the comparative perception of "...using.. work [as a means of working through 'acting out their traumas']... though male artists.. could equally be said to publicy work through traumatic experience.. [but theirs] is classed as social critique, whereas.. female artists' works are considered..a direct expression of the personal... highlight[ing] that..the therapeutic.. is frowned upon in serious art discourse." [Walsh, 2020:4]. **Reflection:** how would my FMP be viewed if I were a man? Would I be challenged more on how it would be distributed commercially instead of what the point of it is? Unclear if Walsh, 2020 subconsciously concedes "serious art discourse" is tactily accepted as synonymous with male artists, as she does not specify beyond her own contextualisation..

# Authen Access ticity ibility ANexus Expresses "the outside and the inside. always in a dynamic, enfolding relation to one another" [Walsh, 2020:7] Ny practice: lagree "animation indexes the hand that made it, the labour and time that went into it. When the body that handcrafted the animation is the very same body that experienced events depicted, it acts as a bridge between the referent and the representation. Through ISMA]. the animator is physically and psychologically invested into every frame, the animated image could be seen as an indexical document carrying, sometimes literally, the fingerprint of its author and subject. Life leaves its mark on the artist, and the artist in turn leaves their mark on the clay." [MacKinnon, 2019:108-9] (hark Sennett's on bricks.[5] Anthropology

Readily available software, materials and electronic distrubution platforms make many more film-makers who broaden a creative area once confined to Disney's 'Nine Old Men.' ".. Anyone's idea is worth being expressed... We have very little access to those ideas that emerge from something other than financial or professional ambition." [2]. Does Gondry's premise "..it's a small world because we don't share it" resonate with today's proliferation of sharing plaforms and accessibility introducing new forms of protagonist? Is there a gluttony of over-sharing? **Reflection:** whether now being able to freely publish content on YouTube for everyone to see in fact means nobody will see it? Targeted FMP marketing/circulation could help, but there are currently 38 animation festivals in the UK alone. My USP (emotion and hapticism) could be more valuable - audiences can see anything nowadays, but how much of it will make them feel?

> "..arts-based research and.. autoethnography are needed to address the issue of self as researcher in today's contemporary qualitative research."[Blair, 2014:7]

# Auto ethno graphy



[1] Walsh, M. 2020:1 whose "pharmakon', is a treatment that is both a poison and a remedy' in what she considers "therapeutic aesthetics .. involve[sic] both toxicity an cure." [2] [Gondry, Kinley and Picturebox, 2008:28-9

- [3] [Gondry, Kinley and Picturebox, 2008:23]
- [4] [Gondry, Kinley and Picturebox, 2008:29]
- [5] Sennett, R. (2009) The Craftsman

# 3.2 Case Studies

These are curated for their treatment of:

- music intrinsic to narrative development
- audience emotional connectivity
- autoethnographic content
- technical delivery methods



Figure 8 Montage of my work and case studies' work (as specified overleaf)

## **3.2.1 Raymond Briggs**

### Summary

Died 09.9.2022. Author/illustrator. The Snowman (1978), When The Wind Blows and Ethel & Ernest (1986).

## Positioning

UK, Europe, global. Graphic novels, comics

## Relevance

The resonance of personal emotional investment resulting in audience connectivity. Described as "most un-British in his willingness to show public vulnerability about his emotional state" yet fearless in his treatment of his work's emotional content, Briggs was autoethnographic:

- Ethel & Ernest based on his parents,
- When The Wind Blows on his fears during the Cold War
- The Snowman (1978) followed the combined deaths of his parents and his wife. Initial reprint sales flagged until it was animated and set to music (1982). It endures because of its simplicity, unpretentiousness and engaging soundtrack. The narrative arises from feelings of loss and his home connection (the flying scene over Brighton/Sussex where lived). His work's emotional personalisations engender audience connection because of their subtlety and authenticity. Even Walking In The Air's author, Howard Blake, composed the song as a reaction to being told " [you'll be] dead in five years" and he wanted to write something which "expressed innocence" against his usual commercial work.

Robin Shaw, who directed a number of animations based on Briggs' work, observed that "This is the way [Brigss] does it, keeping the world away, pretending to be grumpy, and pouring all of that emotion into the work." Briggs kept true to his own ideas and analogue methods of working despite

# trends around him. His last artistic gasp on old age/death in *Time For Lights Out* contains an outline sketch

of his hands annoted by "these pale hands I do not love...a map pallid with meaning." Though over my imposter syndrome, I stay humble but earnest in making, thinking with the heart.

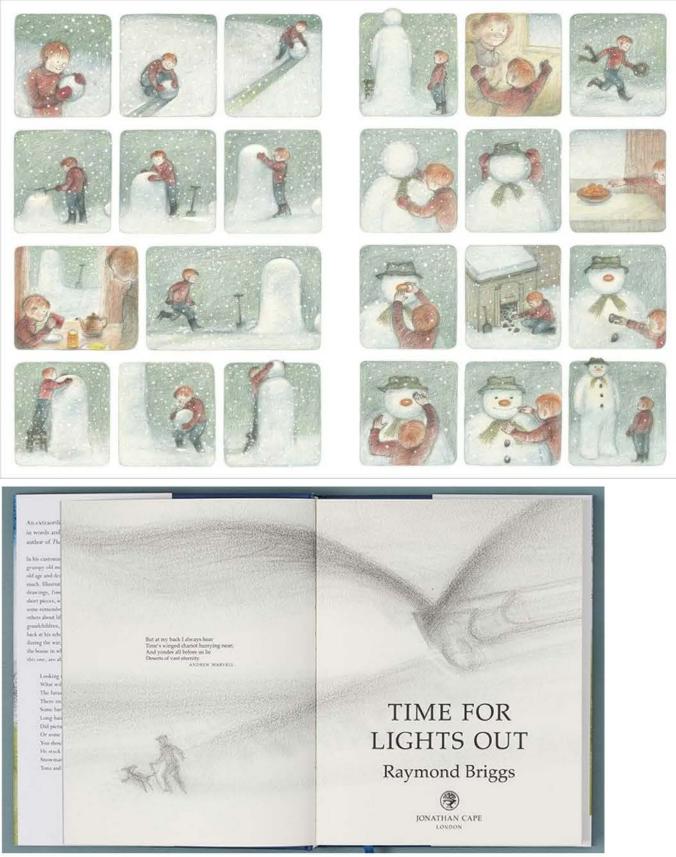






Figure 9 Excerpt from The Snowman, Time for Lights Out. LEFT Online interview where Briggs' sketches the above

Quote in orange, Left: Louise Jebb The Art Newspaper

# 3.2.2 Ainslie Henderson

#### Summary

BAFTA nominated and award-winning writer, director and stop-motion animator.

## Positioning

UK, Europe, global.

## **NFT Presence**

His Web.3 presence says he is "Slowly growing the worlds one and only stop-mo NFT band." On the Tezos blockchain, he is part of Teia[1] on OBJKT[2]. Henderson answers the question of whether SMA practitioners can opreate in Web.3 without compromising content integrity[3]

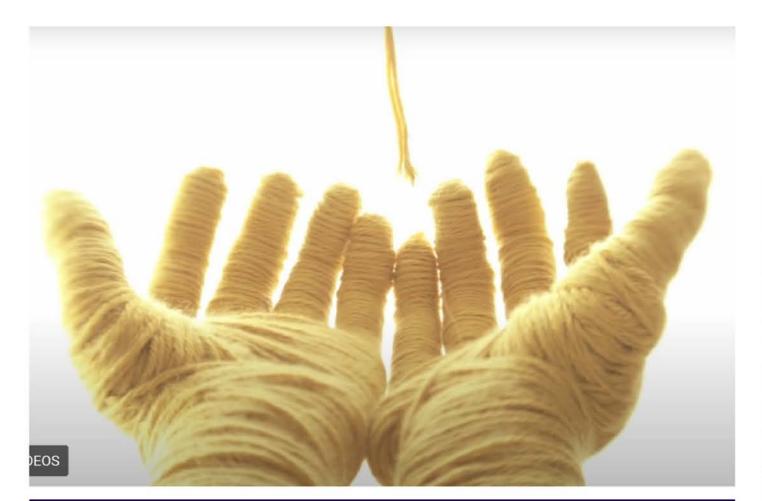
## Relevance

Previously a songwriter, Henderson says he approaches SMA with "a similar kind of sensibility..it always has to have someone.. saying something about their life.." His film *I Am Tom Moody,* is referenced as "..the quality of a puppet's performance has little to do with [*its*] ...cost or complexity.. and everything to do with the animator's skill at conveying honest emotions." [Walsh, 2019:9]. His skill and detail focus, stillness and micro-movement invite viewers' emotional investment. This creates credible memorable characters from something as simple as a piece of string used to devastating effect as a visual metaphor for letting go of life in a resigned yet celebratory way (Moving On [4]). This technique, visual metaphor and soundtrack struck me quite forcibly as someone who has cared for a parent end-of-life; that animated piece of string perfectly represents the true complexities families/carers go through in such cases and I strive for that striking simplicity and technical skill.

#### Footnotes

[1] describes itself as "an artwork made of artworks, an open, community owned digital platform for experimentation, trading ideas and works of creativity as OBJKT NFTs"

- [2] OBJKT is the largest marketplace on Tezos where #CleanNFTs can be found
- [3] (see 7.3 for discussion of actual environmental implications).
- [4] a music video for the band lames







# "Don't think about your career, think about your soul."

#### Amphibian Husbandry

reative home of Ainslie Henderson



## 3.2.3 Patterson & Reckinger ("P&R")

### Summary

Michael Patterson and wife Candice Reckinger are artists, animators and lecturers whose seminal work for A-ha's *Take On Me* (1985) video using hand-drawn rotoscoping techniques created an arguably still unparalleled music video which continues to hold its own against today's technological counterparts.[1]

### Positioning

USA, Europe, global.

#### Relevance

Take On Me is a pivotal part of my visual fabric. Patterson's student video The Commuter attracted music company commissioners and directors working with a young Norwegian group struggling to get *Take On Me* [**2**] off the ground and into stardom. This is what I hope to achieve with my trilogy in terms of recognition and commissioning.

Patterson built his own rotoscope and hand-drew frames which gave the illusion of fantasy and reality blending into one continuous dimension to tell the basic love story directed by Steve Barron. Today's rotoscoping is done digitally to mimic a sketched effect over an uploaded film clip - it is unclear whether they are as effective. The video platformed P&R to work on other music videos and later projects including projection-mapped animations set to music on a large community scale. See 7.1.(c) for A-ha's quote on the video's effect which, like Ainslie Henderson's Moving On, I hope to emulate with my processes and purpose.

#### Footnotes

[1] as at 16.11.2022 Take On Me has amassed over 1.5billion ivews on YouTube (1,558,068,640 views) https://youtu.be/djV11Xbc914

[2] originally released in 1984 with a different video

#### Figure 12 (below) still from Take On Me





Figure 13 (above) live action still from Take On Me

#### Figure 11 Canice Reckinger at work



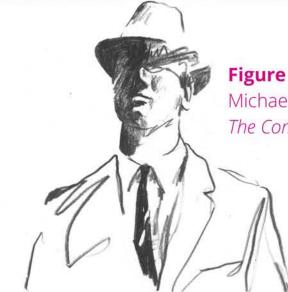


Figure 15 Still from Michael Patterson's The Communter



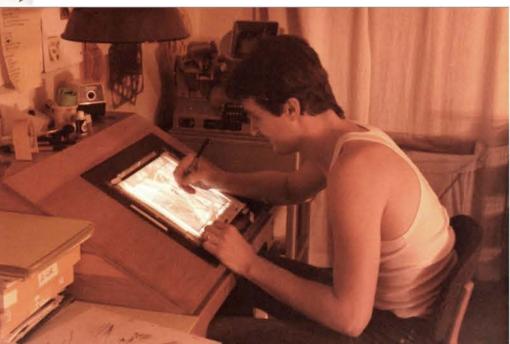


Figure 14 Michael Patterson manually drawing on his rotoscope

# 3.2.4 Tiny Inventions

#### Summary

Max Porter and Ru Kuwahata are animators and directors specializing in mixed-media narratives "particularly interested in marrying analogue and digital animation techniques.."

## Positioning

USA, Canada, Europe, global.

### Relevance

I researched Oscar-nominated SMA *Negative Space* [1] during VL. The narrated poem is sparsely supported by brief wafts of monotone sounds but the spoken word replaces music in the film. This allows viewers space to hear the fabrics and paper-based textures sounds used for the characters and set. The dynamic is different yet the effect is the same: audience attention and emotional investment. The use of silence is as effective as a directive soundtrack. The non-claymation textures contribute to the feeling of fragility. Is a poem not, after all, lyrics without a song?

This film makes me consider whether and if so how I could depart from using music as intrinsic to SMA work; I could explore how my practice evolves or responds to conducting textural, material and sound/spoken word experimentation.

I reflected on how, in the same way I will hear songs which start to write a visual in my brain, so too might other auditory influences - what is important is how to connect them up so they resonate with the viewer and so the work is developed in a way authentic to me.

#### Footnotes

[1] based on a narrated poem written by Ron Koertge about his relationship with his father





Figure 16 Stills from Negative Space



- 4.1 Idea Genesis
- 4.2 Pre-Module/FMP Preparation
- 4.3 Training
- 4.4 Summary of Development Logistics / Planning

#### **Idea Genesis** 4.1

The final page of each module portfolio submission since N&S included learning and future plans. Figs17-19 chart the germination of this FMP idea before the lightening bolt concept struck in February 2022...

#### **Socially Driven Narrative** - Learning Process

unusual development in my practice.

but the current sequencing and work has led itself to a natural completeness, it feels wrong to disturb that by anything further - it would impose on the balance rather than

interpreted as the issue being ongoing and topical. Which it absolutely is. I now want to explore more stop motion animation in the following

the (first?) actual physically underwater stop motion animation

reading Beyond Stop Motion (right) released and received after I completed my SDN animation.

AARDMAN ANIMATIONS Beyond Stop Motion

Annabelle Honess Roe

AARDMAN ANIMATIONS : beyond stop-motion (29 July 2021). S.L.: Bloomsbury.

0 continued

#### **Figure 17 ABOVE**

N&S final slide for Porfolio - July 2021 annotated with the beginnings of the SMA skater idea

Though I had positive feedback on the piece, it was not as long or as fluid as my usual SMA work – I felt that I would probably reshoot it with a greater FPS rate to slow down the action and make it even more fluid.

I would like to work with the shadow/lighting sequence in greater detail and with better variation.

In terms of manipulating a "nothina" (aka suggesting a negative space figure by manipulating its surrounding objects/set), I was reasonably pleased with this because some of the flaws were distracted by focus on the putting on of the socks, but felt I should have perhaps zoomed into this which may have opened up the possibility of more easily being able to manipulate the surrounding set as it would have filled the frame more. I would like to explore this more.

Hopefully I can improve on all this, as I was accepted on the 12week long Aardman Academy's *Stop Motion 1* course starting on 4th May 2022, in order to hone and advance my SMA skills. While this will be at the same time as my FMP, I already decided in February 2022 that I wanted to make a triloay of SMA films based on the theme of *Places We Go To Escape Pain* and so this learning will be assistive research as part of my FMP.

I will also seek to better learn the art of shadow projecting shapes and what kind of lighting better promotes this as manually moving the upright lamp extension frame by frame to project the figure's shadow through the door was not just painful, but rather jarred.

As ever with SMA, each filming experience is a schooling in itself. With the weight of this negative space exploration behind me and very much in front of my practice now, I feel I have turned a corner which I intend to keep exploring.



#### Peer Feedback / Future Development

It has been extremely humbling and helpful to receive peer feedback on my main designs when patterned, my stop motion animation figurine development and the final stop motion Stationery Ad which I published on my You Tube Channel, From it I will consider developing:

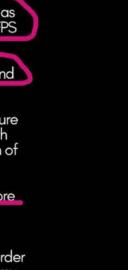
- A less intense pattern where my design repeats but almost incongruously and with more spacing around it
- Reaching out to the chair-yoga market given our aging population and those with physical challenges
- Saleable striped figurines as desk ornaments or bendable models.

I shall continue to approach and engage with potential commissioners about my range, and even develop further

- the time of writing, I wonder if I could pitch Swarov e a crystal version of my figurine and maybe dev tion animation usi
- Survey.



#### Figure 18 Above Prop final slide for Portfolio -December 2021, annotated with the beginnings of a SMA idea which forms part of my future body of work and for which song permission has already now been granted





## L A R Ν ~ G

# え Z D Z $\mathbf{z}$ 3

Figure 19 LEFT VL final slide for Portfolio - APril 2022

#### Figure 19A

Initial ideas generation spidergram

Janen Mating Drawing to fred light on ~. explaining topizlidea enjoy best? biggest ourprise to my who was - to lique up 1 prairie? LLUSTRATION Spotlight Aninaday NOM calimini cata SMA" actas Social deriver - and navatrie - each produle since. guide ansual duildbirth via avaroque named to my resulter. -traditional wethous nouratme + why D Boupul MCs story telling, SHA Juxtaposition evetnon bl-building escape jempathy 100 world on anuszto support refuge nunz me WE GO TO ES Easier to narrative demonstrate\_ nevy moring it personal narrative, PAIN important to me L'référence. L dildhood, al al Longstruding deep-noted parents argue Amorph nussi21 \* Remared but inherent pascination with solud + is con - abandament headphares TACTILISM - anoundinger - of menunias Morgh raining a duld Squnett talks about waysmen leaving Self-print on pupper / torusing on a baby Fame making peare woth post, Sugermint on craft TRANSFERENCE mendies / self-facquie

#### **Pre-Module/FMP Preparation** 4.2

### Permissions (see Appendix C)

- March 2022: I began seeking licencing permissions from copywright holders of my chosen soundtracks to preserve FMP production time.

Research included:

- essential permission request content
- sourcing how to contact the artists (extensive research including a temporary subscription to *The Handbook* [1])
- gaining an insight into how one track can have multiple owners[2]; developing a working knowledge about the world of copyright licencing (many agents, management/record companies were extremely helpful in their guidance)
- investing in materials and professional standard equipement (Canon EOS R camera plus SMA compatible fimware, DragonFrame software, adjustable tripod, lighting/rigs, SMA stage stand, Newplast plastacine, glues/adhesives, eyeballs, styrofoam balls, an A3 lightbox and hair (for wig-making).

#### Footnotes

- [1] An online directory of celebrities and influencers
- [2] (eg: writing rights, master rights, publishing rights, rights in the performance etc..),
- [3] SM1 describes itself as "An industry alternative to traditional education, our first three-month module has been devised and created by world-leading professionals from multi-award-winning and independent studio Aardman and will be taught to you from the comfort of your own home through an online learning environment and community."

#### Training 4.3

In order to advance my SMA skills and present this body of work to a professional standard, I applied for a place on the Aardman Academy's "SM1" Course (May to July 2022) [3] (Appendix B(i))

- techniques of working with mechanical armatures
- professional standard software
- discussing some of my FMP ideas to obtain practical advice from industry-specific professionals on how to best realise them.

produced.

Figure 20 Production comparison pre and post SM1

The objective was also to learn and practice:

In addition to the Course Timetable at Appendix C(ii), I met with my personal tutor each Monday evening for feedback/guidance on work

	SMA SOFTWARE	CAMERA	FPS	ARMATURE
PREVIOUS	StopMotion Studio	Laptop	15-17	None or 1.5mm wire
CURRENT	DragonFrame	Canon EOS R	25	None or professional standard

My intention was to produce part of Film One as my final project during week8-12 of SM1.

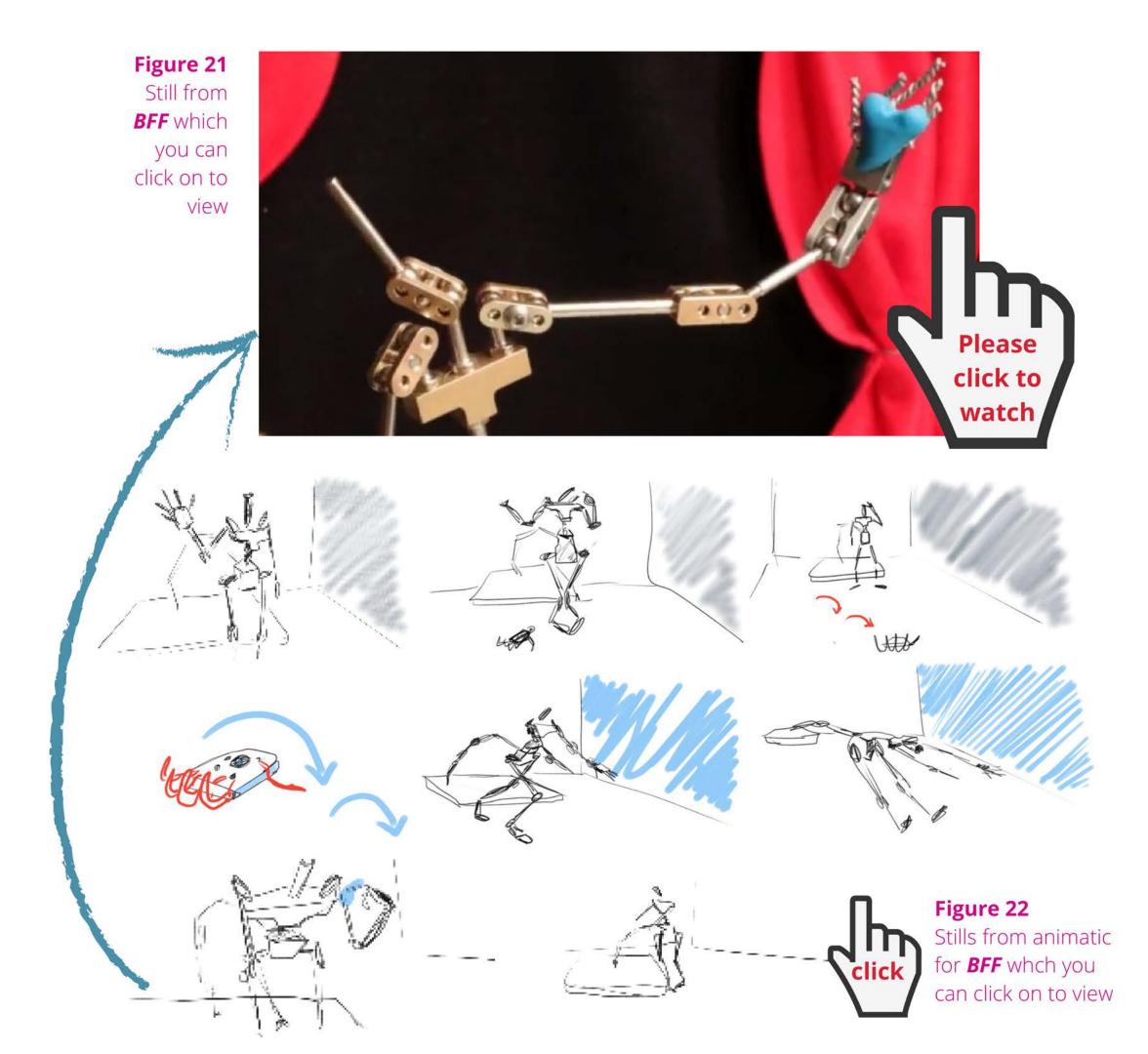
Instead I was so interested by the armature's physicalities I conceived a new narrative to showcase my learning: **BFF (Bid For Freedom)**, depicting one armature's struggle to be free of its supporting rig. Armatures are hardly ever seen, I wondered what life must be like for them always hidden, supporting the puppet everyone actually sees. My objective was to tell the story from the armature's point of view. This:

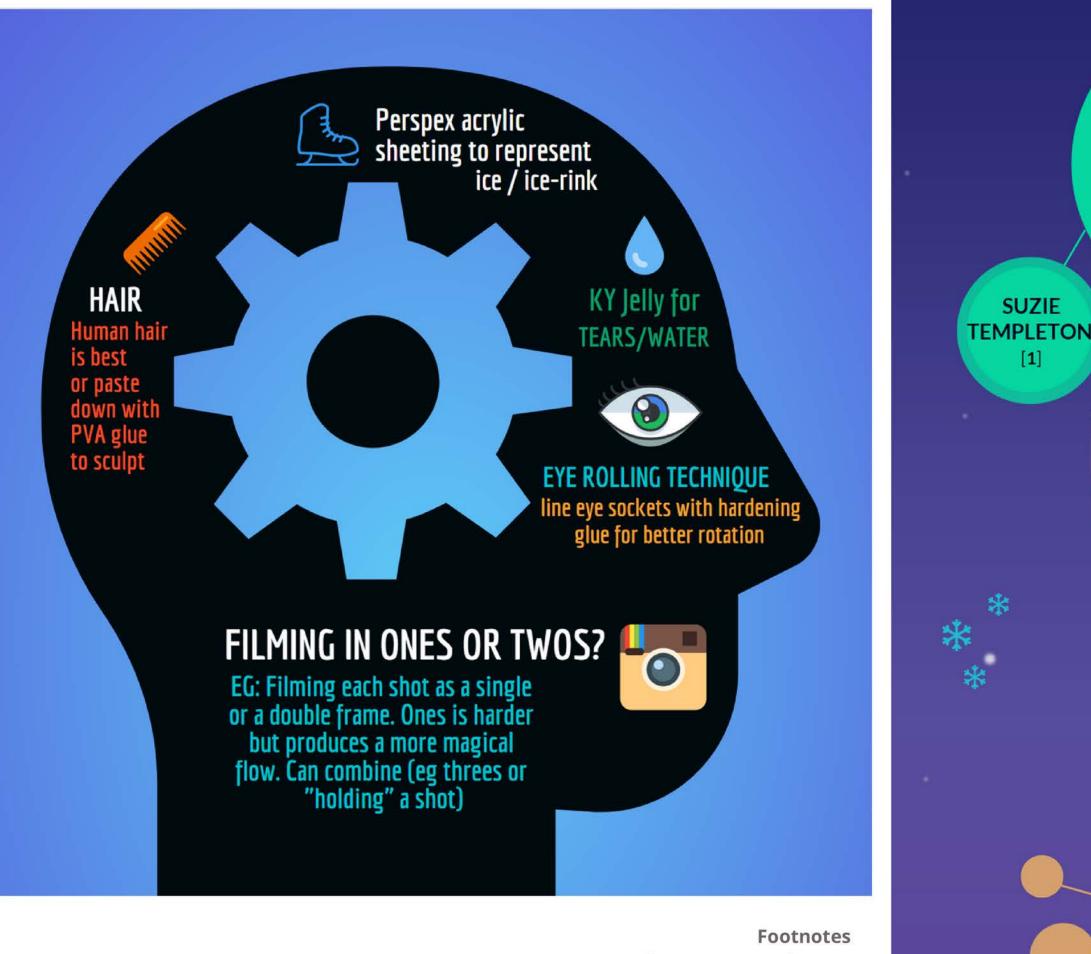
- 1.empowered my armature technique intended for the ice skater[**1**]
- 2.flexed my narrative perspective muscles
- 3. made me more adventurous when formulating Film One scenes around the puppet's interaction with the camera and a visual from beneath the ice.

**BFF** was showcased with other student films at the Aardman Studios cinema during our "graduation" day in July 2022. This inspired a keener appreciation of how image quality translates when challenged by scale. I now conduct constant forensic focus tests with test cards when filming. Feedback on **BFF** from peers and tutors was encouraging and I remain in contact with them.

#### Footnote

[**1**] for Film One





23 Infographic of SM1 tips from industry experts/peers, including guest speakers which assisted FMP

Figure

[1] (BAFTA and Oscar winning director) [2] (Co-Found of Aardman and Father of Morph) [3] (Creative Direction for Wallace and Gromit) [4] (Aardman/Freelance Sculptor and Model Maker)

Q: We both work on musicdependant SMA. Given our training to plan & use LAVs to inform the animation process (not rotoscope it), when can planning stop and trusting the process while filming start? (In my practice sometimes I felt "led" by the puppet or felt a certain "freestyle" shot worked better than that planned.)

A: Ms Templeton endorsed this approach as it can lead to some emotional and genuine moments

#### 9 50

#### **OPINION:**

Ю́: There are two kinds of animation/creativity; 1. the ones that follow what is popular or formulas that work 2. "now and then something comes along which is completely different and you think it's very good/special.'

This encouraged me to pursue my process and authenticity autoethnographically as a vehicle for thinking through making.

Stand-Out Advice from SM1 Guest **Speakers** 

PETER LORD [2]

JIM PARKYN [4]

**MERLIN** CROSSINGHAM [3]

Everything he said.

Emphasized the value of stillness because "movement tells you how someone is feeling, stillness tells you what they are thinking.."

# 4.4 Summary of Development Logistics / Planning

- Planning skating sequences dealing with consequences of refusing to
  - edit out rig visibility post-production
  - use greenscreening

plus working through SM1 and waiting to receive items ordered [1] all required original planning review to execution logistics.

- Set creation and physicality of manoeuvering reviewing how to access the puppet in tight spaces between equipment/sets/props.
- Equipment storage including large scale materials for future sets and items for upcoming sequences in Films Two and Three were planned, created and maintained.
- Set and puppet upkeep maintenance/restorative action.
- **Studio space** currently a dining room area, so inadvertant reflections into the film were kept under review especially during mirrored sequences.
- Inherent physicality SMA often involves
  - careful balancing, holding lights or items for periods of time when other equipment is already in use,
  - long periods of standing
  - working at unusual hours for best sealed lighting if darkness is required
  - a steady hand
  - unlimited patience

Care for backs, hands and knees is a must.

#### Footnotes

[1] such as the rigging, lighting, materials and even eyeballs, etc..







- 5.1 Challenges
- 5.2 Reality v Planning
- 5.3 Impact on Practice
- 5.4 Investment & Expenditure

#### Challenges 5.1

- **Financial Sustainability** Working a full time day job drained the time investment possible, I mainly filmed from 7/8pm-1/3am.
- (Re)Learning Through Making Theory v practice sometimes meant a day's efforts were set back to restart from scratch, eg
  - puppet-making technicalities including navigatable padding/costumes over the armature keeping joints accessible for intermittent maintenance)
  - puppet repair from constant manipulation (I prefer Newplast clay over silicone for its expressive potential).
- New Software & On Set Realities 25 fps meant less could be filmed daily but to a higher standard. Careful navigation during in situ live action sequences (eg angling, accessing the puppet in situ, set malfunctions, lighting inconsistencies between filming days) was required.

## Major Equipment Incident

- end of August 2022 after filming the first 1min 15seconds of Film One, my laptop[1] died with all my filming and FMP work.
- extracting the files looked impossible until specialist intervention was commissioned
- the running order of filmed fames is stored within DragonFrame itself; I edited (ie hiding/deleting frames) as I filmed. When these files were extracted outside of DragonFrame, all frames are retained meaning sequencing edits are lost.
- to join searate YouTube clips could risk continuity
- 3nights' file back-up was outstanding because average filming ended around 03:00am-05:00am before starting work each morning
- purchasing a new 1TB laptop became necessary
- Time lost: 3weeks filming and project advancement.

• Time lost: 5weeks filming and project advancement. (3weeks for COVID19, 2weeks due caring duties post-operative).

## • Energy Crisis

Though outside the scope of this Report to fully consider alternative energy options, it continues to affect makers:[2].

#### Footnotes

[1] A Microsoft Surface Pro 5 which has a circuit board and not a traditional extractable hard drive [2] 20.10.2022 Crafts Council article entitled "Fears of Tough times ahead as the energy crisis hits UK makers" which stated that "For some makers, the crisis has been an opportunity to grapple with the urgency of the climate crisis and the need for everyone – craftspeople included – to adapt."

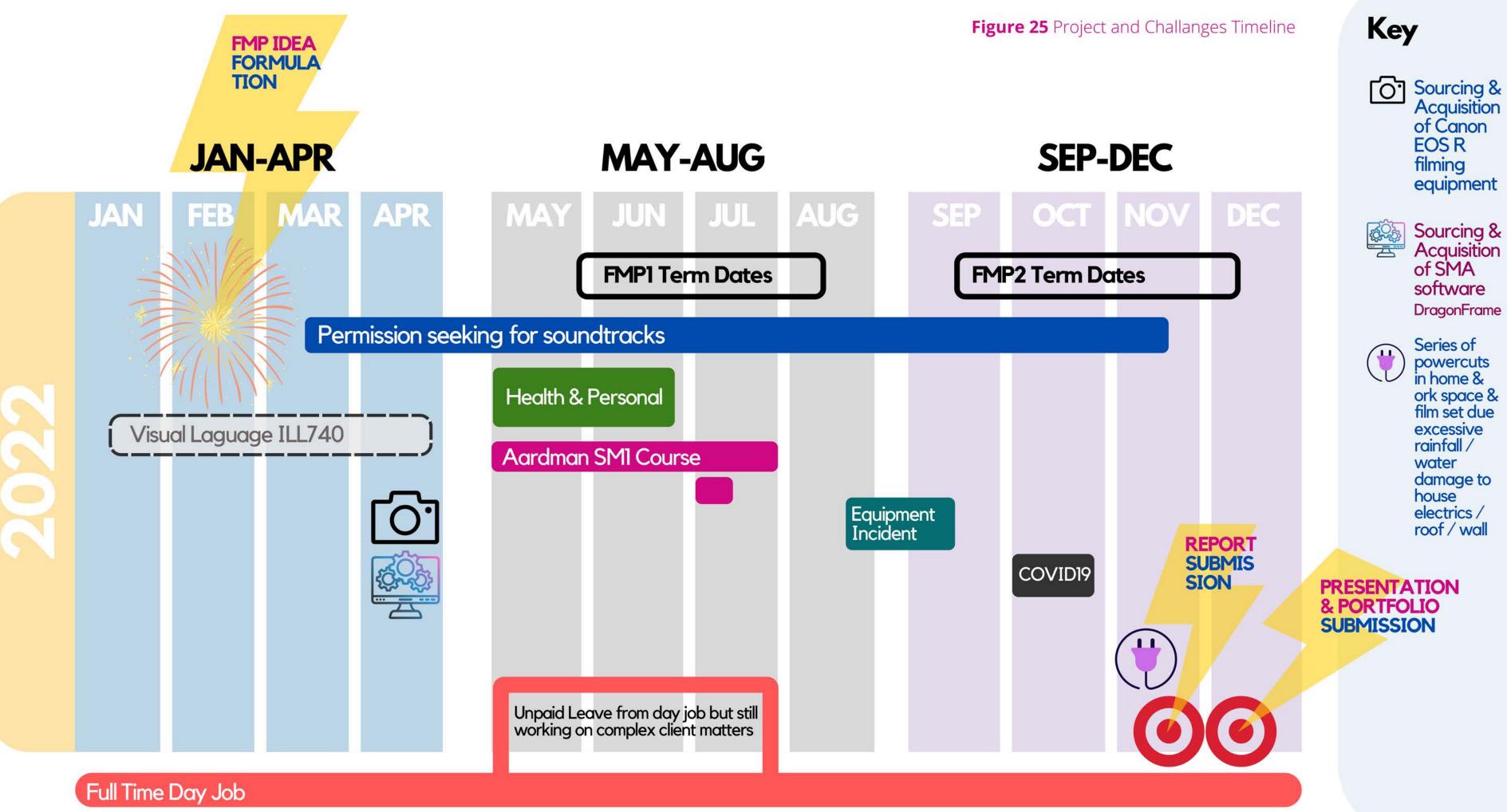
## Health & Personal Wellbeing

• May 2022 - I supported my spouse through double eye surgery abroad and follow up care in the UK

• October 2022 - I nursed my spouse through COVID19, then succumbed to it myself. Fatigue symptom remains.

November 2022 -

- The prospect of potential nationwide blackouts in the UK created uncertainty and consideration of future usage management.
- Storm Claudia caused water damage to my workspace/home
  - (room of set location) which continues to trip electricity supply requiring protracted insurance claims and using extension cabling for back-up garage conversation separate circuit to manage interruptions.
- Time lost: 1 week filming and project advancement.



# 5.2 Reality v Planning

**Initial production estimates:** based on past projects, eg: average of 3-5 days for 1-1.5mins of film. Accordingly, I estimated Triology completion by 08.12.2022.

These eventual misconceptions became apparent during filming Film One; I failed to consider:

- the comparative FPS differential (previously 15-17fps versus current 25fps)
- navigating new equipment / DragonFrame
- puppet repair frequency
- intervening setbacks (see 5.1)

**Viability Review:** resolved to focus on Fim One rather than complete three mediocre films. Initially I considered this a personal failing; yet refocusing my project in response to:

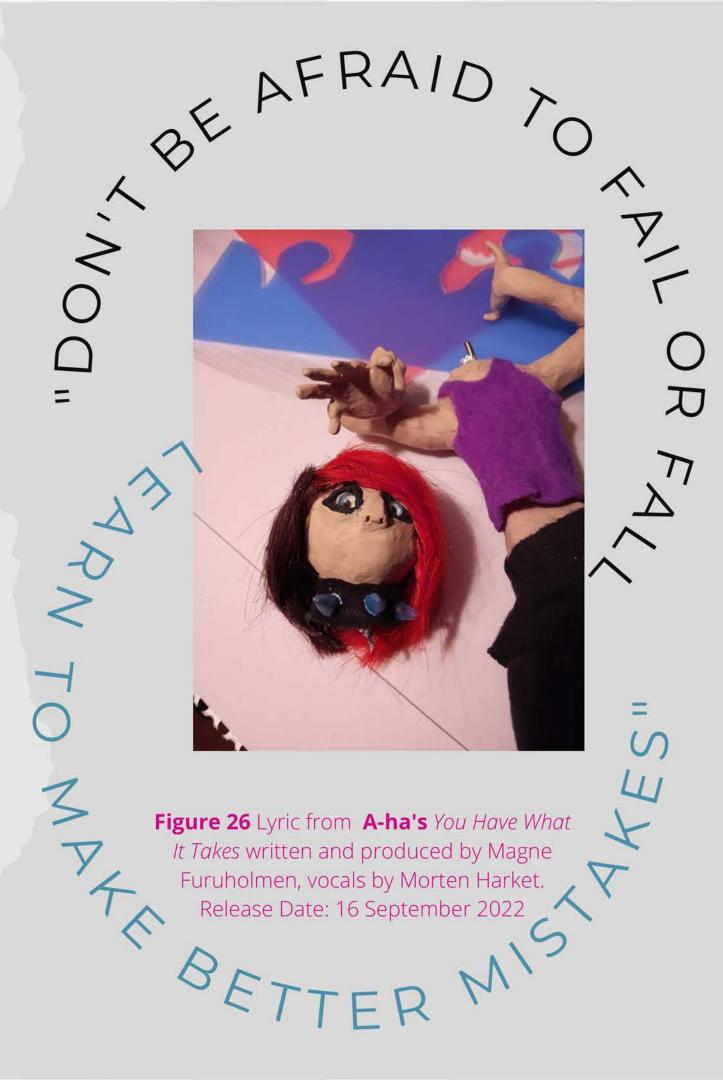
- how it developed as thinking through making blossomed into (re)evaluation through testing
- the theory v practice of it

felt beneficial to the FMP journey. I could employ Film One experiences to better approach the remainder, improving their production time and quality.

A-ha[**1**] released their latest album *True North* in October 2022 in the UK; *You Have What It Takes* was core listening to motivate me through setbacks I encountered. A band particularly influenced by Danish philosopher Soren Kierkegaard and his concept of "becoming real in your own life", I felt this concept and the lyric (right) perfectly resonated. In bringing SMA characters to life, I felt myself becoming who I really am in mine.

#### Footnotes

[1] my chosen soundtrack artist for Film Three



#### 5.3 **Impact on Practice**

As a result of these challenges, I implemented the following:

## A. File Back Up

- 1. "dual backup" acquisition of external 8TB hard drive and Cloud backup (with extra 1TB space)
- 2. incorporate dual back-up as part of allocated filming time
- 3. continue to upload completed SMA segments to YouTube channel
- 4. cross-save between laptops

#### **B.** Time Organisation

- 1. use annual leave/NWDs to FMP work
- 2. limit late filming to midnight exhaustion is not conducive to creativity or physical sustainability.
- 3. consider periods of unpaid leave in 2023 to prioritise SMA projects.

## C. Funding

- 1. continue with funding applications for future projects (consider approaching funders of case studies' work).
- 2. seek project-specific orgnisational contributions (without surrendering creative control).
- 3. consider higher-paying part-time locum work than current day job

## D. Energy

- 2. consider risks of overloading minimal sockets from garage conversion
  - working circuit source possible alternative/shared work locations as a last resort short term if necessary
- 3. purchase a portable power bank (for laptops/mobile phones during any blackout periods)
- 4. in the event of a blackout or compromised energy access, utilise time to: a. rest (to regenerate), or

  - b.make further puppet/sets for Films Two and Three
- 5. explore alternative energy sources or methods to present SMA (automata even)

1. charge back-up generator and keep handy

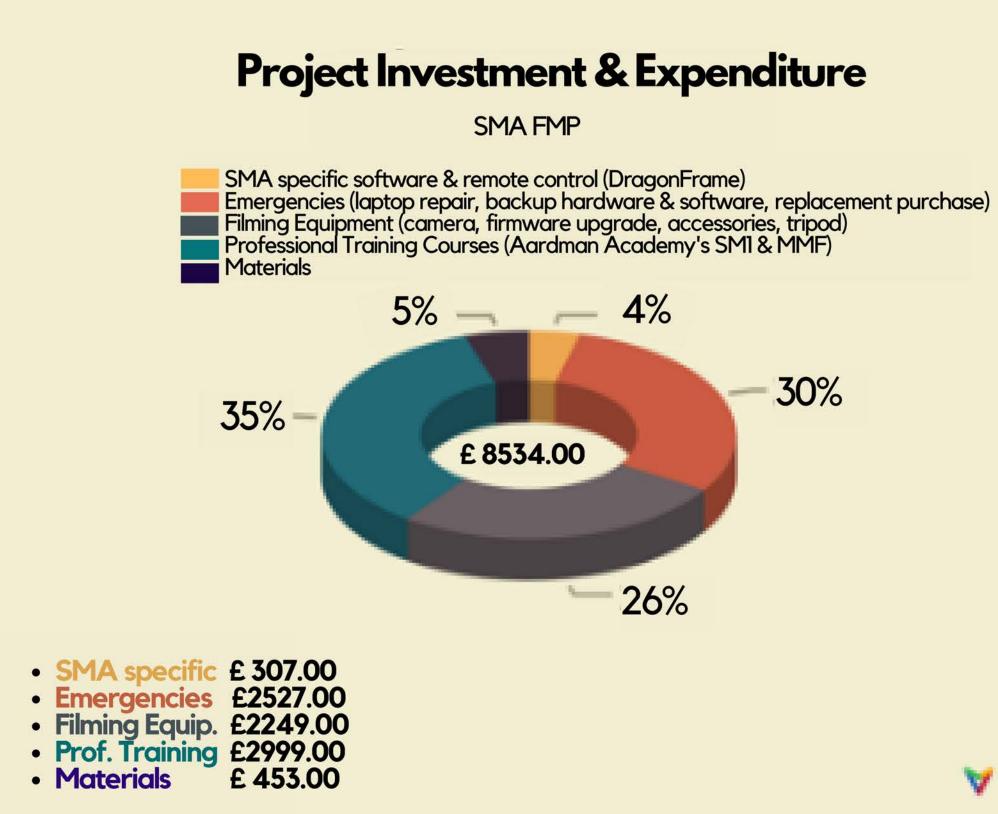
# 5.4 Investment & Expenditure

With no budget, it was necessary to ascertain the project's financial impact and exigencies to gauge:

- non-repetitious expenditure/investment eg training, filming / set equipment
- likely ongoing expenditure eg production costs / materials etc
- contingency funding available resources for emergencies
- likely production budget projections for funding/sponsorship applications.

## Fig.27 analysis:

- 65% represents long-term practice **investment** unlikely to be re-spent (DragnonFrame, SM1/MMF and filming equipment).
- cost of emergencies can equal investment especially absent a production budget. This should reduce with empirical planning (See 5.3).
- production budgets can be low where time costing is not included. Being reliant on day job for living costs can skew true production budget projections. **NB** check with AOI for SMA rate recommendations.





# FUTURE **CON** TEXTS



6.1 Authorial Practice - What Next?

#### **Authorial Practice - What Next?** 6.1

## Plan for 2023/4:

- SM2 Course place January-April 2023
- complete Films Two and Three by April 2023
- Undertake body of work per Fig. 28.

WHITE BIRD	White Bird by KT Tunstall	Bird's eye view of life on earth focusing or of feeling trapped and/or the will / longin escape; eg: commuter on a train gazing or sky, a floating life jacket in the Channel, a whose windows each show examples of families/people though in a green space, addressing the bird's own fate/destiny FOCUS: The connecting factor is the bird' through the sky noting all these things on	
MOVING A NOTHING	<i>The Chauffer</i> by Duran Duran	Raindrops in the form of crystals (either S otherwise) fall into a puddle on a paveme slowly amalgamate into a transparent figu rises from being stepped on to form a cry made from nothing/transparent clay/gel. Focus will be on treating the developmen figure as if they are raw emotion screamir force from constantly being stepped on/in	
BARBIE GIRL	<i>Barbie Girl</i> by Scala & Kolacny Brothers	Story follows the character between stard the lonely realities or hinted sacrifices ma achieve it, what is even "celebrity" nowad with huge hair, sunglasses and a luxuirous attends a press conference, playing her pa from this she is skeletal, sunken-eyed, reli and her Manager's scheduling. She keeps a true love she let go for fame. The final m	
DOVE	<i>Plantasia</i> by Mort Garson	A child stands over a grave where a paren been buried; as the mourners leave (we o see their legs, to emphasize the child's sm the child pats the grave in preparation to so doing, descends into uncontrollable te as if by magic, two doves come out of nov land on the grave and the child feels bette actually happened to me, but as an adult child was very present though) The mus the grave is taken over by plants and flow focusing on the continuity of life in a diffe and learning to come to terms with grief.	
MOSAIC COLLAB	ТВС	Collaboration focusing on Eastern Geome and artistry to explore form kaleidascopic possible typography	
PENGUIN COLLAB	твс	My writer/actress friend sent me a scrip for an animated short. The concept invo penguin and colour - I would create the animation film for the script.	

WORKING

TITLE

SEND IN THE

CLOWNS

of Planned SMA Works and progress to date

Table

28

Figure

SOUNDTRACK

Send In The Clowns

by Steven Sondheim

sung by Dame Judi

Dench at the BBC

Proms 2010

	PLOT	MATERIALS / COLLABORATION	PERMISSIONS NEEDED?	FUNDING	TIMEFRAME
1	A circus elephant seated in the centre of a circus ring under a single spotlight sings the lyrics of this song while their trunk sings certain lines, rendering the song as if a duet. This would be a project for my <i>Aardman Stop Motion 2</i> Course which starts in January 2023, where the focus in on lip-synching. <b>FOCUS:</b> This is a more still, solitary work, homing in on the emotion and dicthotomy of internal frustration and ultimately resignation and loneliness		YES - I have written to those representing Dame Judi Dench with a permission request for song use on 14.10.22, response from her agents referring me to BBC Proms; on 31.10.22 I emailed BBC Proms Director David Pickard (and others within BBC), who responded on 31.10.22 copying in apparent appropriate person.		April 2023 This film is intended to serve as the final project for Aardman Stop Motion 2 Course
	of feeling trapped and/or the will / longing to	for materials required. Consider if specially designed armature required given bird figure/build.	YES - will need to approach KT Tunstall.	31.10.22 Applied to Film Fund through their "one sentence" pitch initiative. Joined FF's Discord Community.	2023
	Raindrops in the form of crystals (either Swarovski or otherwise) fall into a puddle on a pavement, and slowly amalgamate into a transparent figure who rises from being stepped on to form a crystally figure made from nothing/transparent clay/gel. Focus will be on treating the development of this figure as if they are raw emotion screaming into force from constantly being stepped on/into.	is effectivey transparent plastacine or clay. Need to research types of	<b>YES</b> - Lapproached those representing Duran Duran with a permission request for song use on 14.10.22, on 30.10.22 they granted permission at no charge and suggested possible specific future collaboration with the band!	<b>31.10.22</b> Applied to Swarovski for funding support (though not at the cost of sacrificing any creative control)	2023
		use of shadows/light - simple sets; possibility of a flat-surface paper/card stop motion during photo flashback.	YES - I have written to those representing Scala / Kolacny Brothers with a permission request for song use on 14.10.22.	31.10.22 Applied to Genera Films for film funding.	2023/4
	A child stands over a grave where a parent has just been buried; as the mourners leave (we only ever see their legs, to emphasize the child's smallness), the child pats the grave in preparation to leave but in so doing, descends into uncontrollable tears then, as if by magic, two doves come out of nowhere and land on the grave and the child feels better (this <u>actually</u> happened to me, but as an adult, my innter child was very present though) The music starts as the grave is taken over by plants and flowers, focusing on the continuity of life in a different form and learning to come to terms with grief.	Newplast plastacine - set from craft materials, including Milliput.	YES - will need approach the rights holders for the track.		2023/4
	Collaboration focusing on Eastern Geometric shapes and artistry to explore form kaleidascopically - possible typography	Collaboration with Stephanie Lennon	Depends on track selected		2024
	My writer/actress friend sent me a script she wrote for an animated short. The concept involves a penguin and colour - I would create the stop motion animation film for the script.	Collaboration with Caroline Lees	Depends on track selected		2024

# **PLACEMENT ONGOING** AND FUTURE **PRACTICE**

7.1

Envisaged Audience/Market 7.2 USP 7.3 Future Opportunities / Challenges

# 7.1 Envisaged Audience / Market

#### Placement

UK, Europe, global

#### Markets

#### a) Illustration

My SMA practice sits well within

- the mechanical narratives aspect of illustration
- material consciousness aesthetics.

I do not exclude the opportunity for a 2D illustration practice for the right project.

## b) Animation / SMA

My aims are to:

- upload work on website/social media platforms
- enter film festivals
- establish my work as niche haptic SMA practice
- enter awards (eg: Sundance Film Festival, animation short categories, eg: BFI, BAFTA, and industry awards such as The AOI World Illustration Awards as an AOI member).



#### c) Music Videos

My work would fit musicians / creative directors / producers / music companies seeking video content for songs. (See 6.1, Fig.28 "Moving A *Nothing*" for already suggested potential future collaboration with Duran Duran).

These videos engaged the ears through the heart in a continuous loop. Magne Furuholmen and Morten Harket[1] explained respectively that: "what [the video] did, apart from it being great on its own and being so iconic as a piece, is it gave the song enough rotation to really put hooks into people." "That video.. gave the world the time necessary to take [the *song*] in." It is this aesthetic partnership I want to achieve in my own way.





The haptic nature of SMA lends itself nicely to the idea of approaching mental health charities or organisations in the wellness/wellbeing market to collaborate on potential workshops or promotional film (eg: Save Ralph commissioned by The Humane Society). I do intend to use SMA to approach more topical themes, once a tighter body of work has been established.

Footnotes [1] A-ha's band mambers inteviewed in *The Making of Take On Me* 



#### e) Museums and Galleries

There would be scope to approach these fora with a view to:

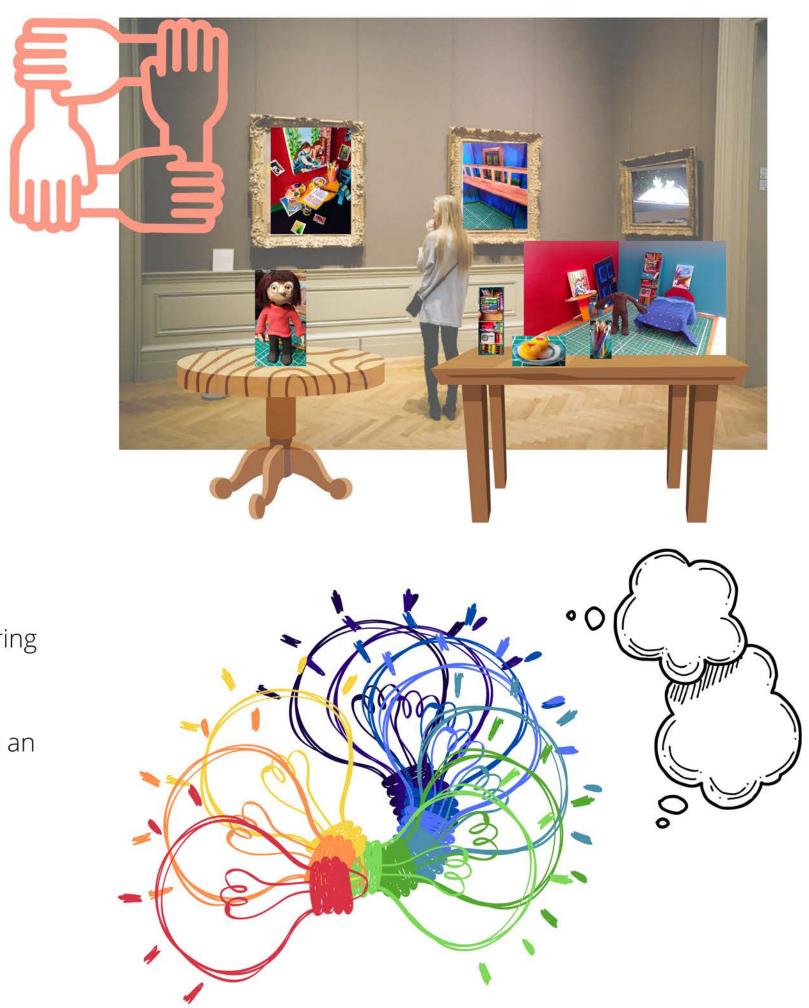
- 1. **collaboration** using my SMA work to platform / showcase an exhibition or for promotional use; or
- 2. **exhibition** my SMA sets and their contents are quite detailed and serve as artefacts, viewers could see the true scale and intricacy of world-building making process.

I am interested in the potential for a SMA-specific site/exhibition space where my sets/puppets can be exhibited and maintained on long-term.

## f) Giving Back

An MA highlight was running a joint session with Julian Mills on *Mechanical Narratives* during ProP. I would love to:

- bring that aspect of making/SMA and its accessibility into wider circulation
- be involved in developing a hub at FU within which artists/makers can alchemise like an aesthetic national grid to power social good (noting UAL has just "established a new Storytelling Institute to help artists and campaigners collaborate to lead change.")



# 7.2 USP

My USP emerged as:

- an organic, haptic-looking SMA practice eschewing computer-led special effects / post-production adjustment techniques in SMA work[1]
- formulating and creating hand-crafted / analogue-based special effects rather than relying on CGI.

In this way, my practice serves as an antidote to heavily computer directed works, not as a criticism but to deliver on my tenet of tactilism vis. thinking through making to produce a body of authentic work.

A 2014 study on SMA ".. as a tool for Self-Enquiry and Personal Evolution" considered that "*The charm of stop motion animation and its unique way of expression is still favored by the majority of animation enthusiasts and animation artists (Bickford & Zappa, 1987). Award-winning animators Adam Elliot (2003, 2009) and Bruce Bickford (1979, 1987, 1988) both work in claymation and deliberately leave their own thumbprints in*  their clay characters to preserve a natural and human mediated feel to their films. Most of the hard work, innovation, and artistry of stop motion animation does not appear on screen, but can be observed through materials and movements of characters." [Blair, 2014:8]



#### Footnotes

[**1**] (eg greenscreening, non-live action shot sequences, editing in/out rigs/errors or fingerprints as some studios do)

## 7.3 Future Opportunities / Challenges

## I consider the encroaching world of AI illustration and NFTs under this lens:

1 AI relates to content creation

#### 2. NFTs relate to platforming/distribution of already-created work

How viable is my haptic practice when AI options are available?

*Hireillo* opines "...illustrators are perpetuating the idea that they're being replaced by machines, creating the potential for a self-fulfilling prophecy" and that "by flocking to use and experiment with AI-generated artwork, the illustrators train it to recognise what the general public and professionals find visually pleasing." [1] In April 2023, Brno (Czech Republic) will be hosting 12th International Conference on Artificial Intelligence in Music, Sound, Art and Design (EvoMUSART). [2]. It seeks submissions on, inter alia, "Systems in which artificial intelligence is used to promote the creativity of a human user" - interestingly pitched from AI being the promoter of the human.

Al is on the rise, but I am not creating any work using Al, especially given recent resurgance trends of analogue films/cameras [3] and "embrac[ing] the imperfect." [4] Schimautz believes "limitations spark creativity through the problem-solving process" empowering my U in USP.

<u>Global context</u>: post-pandemic/lockdown: computerised contact and access was welcome and necessary, but are people now yearning for **more reality less** virtually?

#### **Footnotes**

[1] Hireillo article, 07.09.2022 "Is an AI Capable of Original Thought?"

[2] "a multidisciplinary conference that brings together researchers who are working on the application of Artificial Intelligence techniques in creative and artist fields"

#### NFT Foray

3.2.2 exemplifies an SMA artist with a #CleanNFTs presence. I attended a seminar (Appendix C(iii)) to gain a clearer technical understanding of NFT implications. My questions about environmental impact and scope for regulation were answered. Notwithstanding some cryptominers' ability to *mine* carbon-neutrally:

- hidden or secret.") [7]
- environmental damage"

Currently, the Law Commission is seeking evidence on how DAOs should be categorised[8] and further recent revelations conclude "Never before has crypto looked so criminal, wasteful and useless.[9]" Clearly a path towards regulations is being paved, but I cannot ethically justify entering the NFT market in the near future accordingly[10].

#### Footnotes

segment to be shot on film in more than 40 years." [5] according to Prof. Yarovaya's seminar answer, [7] [delano.lu, n.d., 2018]

• it is cryptocurrency *transactions* which [5] can generate carbon usage the size of New Zealand (or similar to Jordan/Mongolia/Portgual [6].

• Crypto-economics may advance isolationism under the guise of exclusivity. "Crypto-colonialism" originally meant acquiring "political independence at the expense of massive economic dependence." ("Crypto" = concealed,

• developing "crypto utopias" in smaller or developing nations causes "severe

[3] NBC report: "The 'Developing Story... the segment, hosted by reporter Gadi Schwartz, was shot on a 1970s-era Beaulieu 4008 camera aswell as a Rhona Super 8 camera, giving the segment a distinctive look. It's the first NBC news

[4] ItsNiceThat article 02.11.22 entitled "Julia Schimautz embraces the imperfect with her alluring Risograph animations"

[6] for cyrptocurrency markets like Ethereum, Monero and zCash among others [Corbet, Lucey and Yarovaya, 2020:4]

[8] Law Society Gazette 17.11.21 article entitled "Commission to probe status of blockchain-based organisations" [9] The Economist 17.11.21 article entitled "Is this the end of crypto?" [10] I will however keep this under review every 6months.

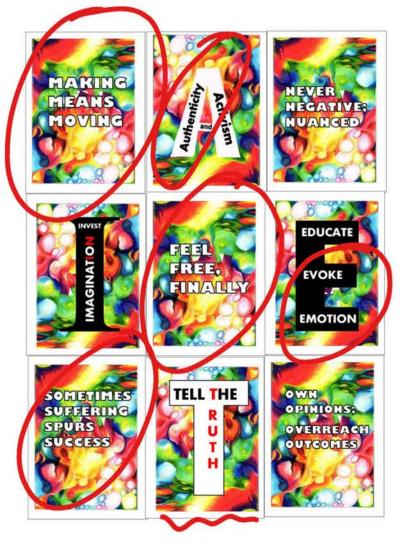


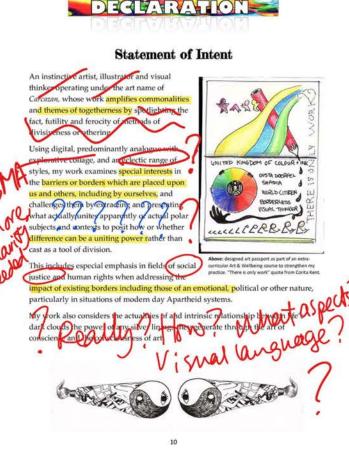
(i) Manifesto

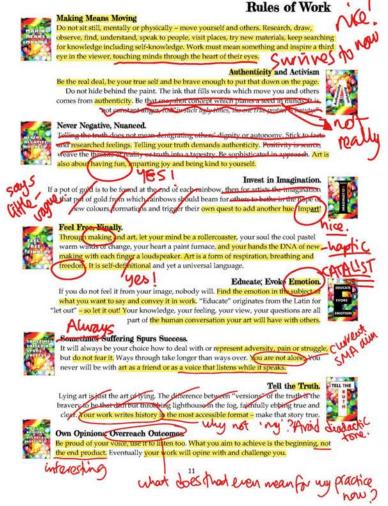
.

# Appendix A

# (ii) **ProP Report Extract on** "Brand Values"







must be not merely tolerated, but seen as a fund of necessary polarities between which our creativity can spark like a dialectic.3"

To avoid my image making falling into the trap of merely being pictorial rather than liscourse-driven, I reboot my motivations, approach and compositional focus by asking the question Lorde asks of us: "what are the words you do not yet have? What do av?.... your silence will not protect you.."

of the artist and the manifeste

the shapes.10" Finding new visual narratives or 'shapes' is exactly what art need achieve to insert itself into the public proche and contemplation, for each image, each work acts attended with amount to "an aggregation of small effects" which can build a for discourse, justice and togetherness, or knock down a wall whose ger to dealing with difference is by propagating division or cultural isolation.

My final theoretical lenses of enquiry lie in John Berger quoting Freidrich Nietzche12, and a Camille Paglia13 quote respectively.

nave no face," wrote Niebeche "what sort of things are going to become history one orking with what I want to say because I want to say it is the only way sation is defined by law and art. Law gover I law is not just a personal definition for me, but it allows me to occupy veen those apparently polar areas of we at the set of the en those apparently polar areas of practice which I inhabit. Through redress the balance and restore some soul in art for others, while mage making I redress the balance and restore some ne free and to rest at the same time

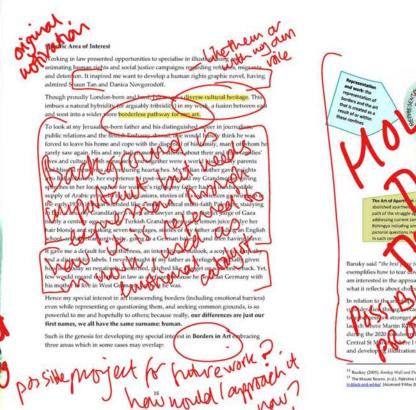
Lorde, A. (2018). The master's tools will never dismantle the master's house. London: Penguin Books. Lorde, A. (2017). Your silence will not protect you. UK: Silver Press.

Tahlil Gibran: Art arises when the secret vision of the artist and the manefe ion of nature agree to find new shapes (n.d.). Retrieved May 8, 2021, from www.guotes.net website: https://www.guotes.net/guote/281-Sennett, R. (2009). The craftsman. London: Penguin Books

es 10-11 of Berger, J. (2020). Steps towards a small theory of the visible... UK: Penguin Random H rring images : a journey through art from Egypt to Star Wars. New York: Vintage



# (i) Manifesto from 2021 (with annotations from a current practice perspective)





Juriveto

voperates on the basis of a quote from the father of modern of very vere is love of man, there is also love of the state of modern of very here there is love of man, there is also love of the art." Thouse speaking e relationship between the art of medicine/healing being d to an appreciation of mankind, its transferable es art and culture forms a ground for con ecessitates a bonding, presents the potential basis for ar

hich far transcends artificial divides while celebrating Satwa Mikdadi Nashashibi comi

What I wish to affirm through my work is not just about the space I occupy in this world, but my voice as an author. For my practice, Michel Foucault'st many ions about authorship rest with this definition: "the function of an author dation, and operation of certain discourses within a ety." My practice seeks to send a body of work born of me into the world who

n by W.H.S. Jones (vol. 1, 2; vol. 3 by E.T. Withington; vol. 4 [including the tex e) by W.H.S. Jones). William Heine mann: London; G.P. Putnam's Sons: New Yo

etch, V.B., Cain, W.E., Finke, L., Mogowan, J., T Denean Sharpley-Whiting and Williams, J. (2001). The Norton antholo

ism. New York: W.W. Norton & Company

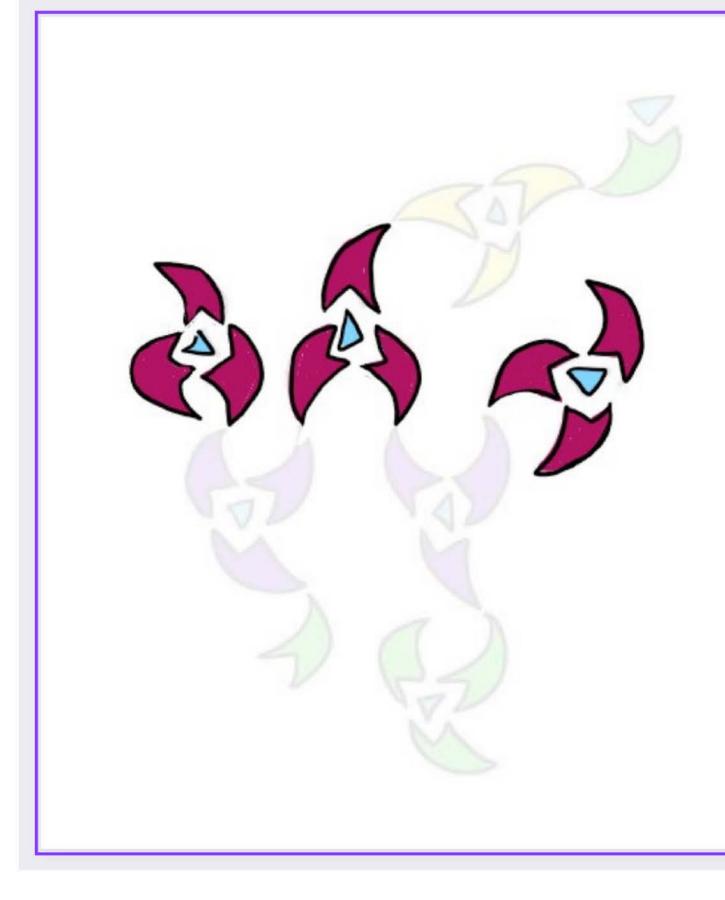
ins through which to posit malities which could join rather than divide rough art; that is what I want to pay into the "visual economy" hich Gillian Rose speaks, to recalibrate specific area of interest in borders and the for A 115 and avoids artistic didac you need to explain what it is bute others amplifying their struggles to engender empathy, a latform for c monality in situations of social injustice, and to remind viewer if they are here too. I respect that my fr work as mine in a w life to the u if this is about a gent Page 11, Chapter 1 1 3 Rose, Gillian Visual ( (blishing, 2016)

com. (n.d.). A quote by Gertrude Stein. [online]









## **1.2 Brand Values**

- Bright
  - both in colour and resourcefulness / ideas
- Bold
  - in approach and presentation
- Conscionable
  - environmentally and in my practice , including around addressing topics fairly or respecting authenticity
- Versatile
  - mine is an eclectic practice with different skills / artistic styles; this is not a lack of clarity, but a strength in terms of being adaptable to the particular project or client, and in terms of creative development can benefit a client by offering a more one-stop-shop approach
- Reliable, Quick and Professional
- Connects with an audience
  - locating the emotional snapshot of a project / topic is core to my work, so while my work's main ethos is to say something, this approach intends that it is to someone as much as one's own authorial voice.
- Joyful
  - This practice is my dream, art is a superpower and joy is

# (ii) Professional Practice Module Report Extract

infectious - it's not just a business, it's a privilege. Spread love.



# Appendix B

(i) Permissions matrix (ii) Sample permission request

(i) Permissions	SOUNDTRACK		PERMISSION	FEE (GBP)	TYPE OF LICENCE GRANTED			TERRITORY	
Matrix	SONG	BAND	WRITER / COMPOSER	LICENCE		MASTER	SYNCHRONISATION	PUBLISHING	
	Extreme Ways	Moby	Moby	Approved					World
	This Is Our Home	A-ha	Magne Furuholmen	Approved	£150.00 (Master) + £150.00 (Publising)	Operations Ltd	-	Awaiting licencing agreement	World
	Freesyler	Bomfunck MCs	Raymond Ebanks & Jaakko Sakari Salovaara	Approved	£150.00 plus VAT	Sony Finland	Universal Music Pub on behalf of Lebaron <b>2yrs from 0</b>	Music Oy (100%)	World

## • Moby

The first, easiest and least complex permission to obtain. On 16 March 2022, DEF Management Ltd confirmed permission by email. Moby operates an online MobyGratis presence for film makers and artists to use his specially made content free of charge, and though this track was not on that site, I was still delighted to be granted specific permission for it.

### • A-ha

After initial enquiries I was directed to Universal Music in Germany who then liaised with me and Universal Music in the UK so that the licencing agreement could be localised in the location where the use originate. A £300.00 fee will be charged for the master and publishing rights.

### • Bomfunk MCs

The most complex permission to achieve as the band are no longer together, one half (Raymond Ebanks) is near impossible to trace and the other half (Jaakko Sakari Salovaara) has reinvented himself as JS16 whose management I originally contacted; they referred me to Sony Finland, who granted permission but referred me to the UK Sony office for the licencing agreement, who referred me to Universal Music Ltd to obtain the publishing rights. A £150.00 fee will be charged for the publishing rights.

# (ii) Sample Permission Request

<sami@xtendedmusic.com>, <samppa.hartikainen@warnermusic.com> From: Shadia Ousta Doerfel <info@carcazan.com> Subject: PERMISSION REQUEST for song use <communications@umusic.com> Date: Wed, Mar 9, 2022 at 6:28 PM To: U U

Dear Sami, Dear Sammppa, Dear Universal,

Bomfunk MC's for Short Animation (to commence in May 2022) Re Permission to use the song "Freestyler" by Shadia Ousta Doerfel and I am an illustrator, artist and animator who operates under the art name of Carcazan. music as the springboard for the studying for a Masters Degree in illustration at Falmouth University (in the UK) and I am a member of the Association of Illustrators (the AOI). I make stop-motion animation short films which use soul of the stories I want to tell. I am based in Surrey in the UK. l am currently name is M

to get in contact with Raymond Ebanks, Jaakko Sakari Salovaara and any other relevant person/body who may hold the copyright to the Bomfunk MC's song "Freestyler." l am trying

working on as part of a trilogy of short animated films for my Final Major Project for my Master's Degree. The song is the perfect soundtrack for my animated film which charts the story of a girl who seeks refuge in her headphones to animate I would like to use the above-mentioned song as the soundtrack for a section of a short stop motion animation I am her dreams/hopes. The use of my short stop-motion animation would be as follows:

- submit as part of my Masters (MA) Illustration studies coursework for my Final Major Project (which I will be marked/graded on) 1.To
- upload my work onto my website, my social media platforms and my YouTube channel (as I do normally with my other 2. As the Final Major Project is the work that will "launch" me into a career in illustration and animation, I would want to stop-motion animations)
  - 3.the AOI and my University may also want to showcase the work because I am their student and member, so they may want to place it on their websites and social media
    - also want to enter it into the AOI's World Illustration Awards for 2023 or any other possible animation 4.1 would

budget for it and I am not being paid to produce it. The film would just serve as an example of what I can do as an animator, the animated girl. It would actually end my project if I could not use the song and I've wanted to finally give life to this idea in am not making any profit or income from this animation, and I do not seek to make any profit or income from it. I have no using one of my all time favourite soundtrack songs, which was integral to my own life, as part of helping to tell the story of this way for so long.

If there is a fee to grant permission as requested, please let me know what that would be, kindly bearing in mind my circumstances mentioned above.

If you agree to provide me with permission, please sign this permission letter and return one copy to me by email (a scanned version is fine). Please let me know if there is anyone else I need to contact or seek permission from, or whether you would coordinate that and let me know. permissions request and look forward to your reply. Please do not hesitate to contact me if you have any questions or need further information. l appreciate your consideration of my

Kind regards

Shadia Ousta Doerfel

CARCAZAN

www.carcazan.com @Carcazan By signing below, I warrant that I have the right to grant the permission requested in this letter, and that I provide you with that permission.

Signature:

PRINTED NAME (CAPITAL LETTERS):

Date:



# **Personal Development / Specialist Training**

(i) SM1/MMF Certification
(ii) SM1 Course Timetable
(iii) Programme for "*Ethical Matters - Intangible Value: The Future of Art and Money*" Seminar

# Appendix C



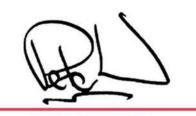
MAY - JULY 2022

THIS CERTIFICATE IS PROUDLY PRESENTED TO

# SHADIA OUSTA DOERFEL

Awarded by the Aardman Academy for the completion of an Industry Training Course.

MARK SIMON HEWIS Head of The Aardman Academy



PETER LORD Co. Founder



Aardman Animaion Ltd. Gas Ferry Road, Bristol, BS1 6UN, UK. academy.aardman.com

(i) SM1/MMF Certification



Awarded by the Aardman Academy for the completion of an Industry Training Foundation Course.

MARK SIMON HEWIS Head of The Aardman Academy



PETER LORD Co. Founder



Aardman Animaion Ltd. Gas Ferry Road, Bristol, BS1 6UN, UK. academy.aardman.com

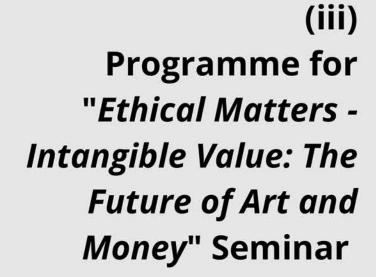
#### **FULL COURSE TIMETABLE**

#### **Course Information**

Your full Course timetable of events!

X+3	STOP MOTION 1: MAY 2022 PROGRAMME OF EVENTS						
13 Sa		10.00					
WEEK 1	WEDNESDAY 04th MAY	1PM	WELCOME & COURSE INTRODUCTION	-			
	FRIDAY 06th MAY	1PM 1PM	DRAGON FRAME: BASICS	WEEK 1			
	MONDAY 09th MAY		with MARK SIMON HEWIS THE MONDAY GAS: OPTIONAL SOCIAL	-			
and the America	WEDNESDAY 11th MAY	1PM	WEEKLY LIVE SESSION				
WEEK 2	MONDAY 16th MAY	1PM	THE MONDAY GAS: OPTIONAL SOCIAL	WEEK 2			
WEEK 3			WEEKLY LIVE SESSION				
	WEDNESDAY 18th MAY	1PM 1PM	MALVERN ARMATUREs: 'DO's & DON'T's'	WEEK 3			
	MONDAY 23rd MAY		THE MONDAY GAS: OPTIONAL SOCIAL				
WEEK 4	WEDNESDAY 25th MAY	1PM	WEEKLY LIVE SESSION	WEEK 4			
WEEK 4	MONDAY 30th MAY	1PM	THE MONDAY GAS: OPTIONAL SOCIAL				
WEEK 5	WEDNESDAY 01st JUNE	1PM	WEEKLY LIVE SESSION				
	FRIDAY 03rd JUNE	4PM	Q&A: JIM PARKYN	WEEK 5			
			Fleshing out your puppet	_			
	MONDAY 06th JUNE	1PM	THE MONDAY GAS: OPTIONAL SOCIAL	+			
WEEK 6	WEDNESDAY 08th JUNE	1PM	WEEKLY LIVE SESSION	WEEK 6			
	MONDAY 13th JUNE	1PM	THE MONDAY GAS: OPTIONAL SOCIAL				
WEEK 7	WEDNESDAY 15th JUNE	1PM	WEEKLY LIVE SESSION	WEEK 7			
	WEDNESDAY 15th JUNE	6PM	Q&A: KITTY CLAY				
	MONDAY 20th JUNE	1PM	Art Department Insites THE MONDAY GAS: OPTIONAL SOCIAL	-			
	WEDNESDAY 22nd JUNE	1PM 1PM	WEEKLY LIVE SESSION	+			
WEEK 8	THURSDAY 23rd JUNE		Q&A: HELLOSTOPMO	-1			
	THORSDAT 2510 JOINE	8PM 6PM 1PM	Q&A: SUZIE TEMPLETON	WEEK 8			
	FRIDAY 24th JUNE		BAFTA & Oscar winning Animation Director				
	MONDAY 27th JUNE		THE MONDAY GAS: OPTIONAL SOCIAL	-1			
	WEDNESDAY 29th JUNE	1PM	WEEKLY LIVE SESSION				
			Q&A: SARAH COX	-			
WEEK 9	THURSDAY 30th JUNE	2PM	Aardman's Executive Creative Director	WEEK 9			
	MONDAY 04th JULY	1PM	THE MONDAY GAS: OPTIONAL SOCIAL				
WEEK 10	WEDNESDAY 06th JULY	1PM	WEEKLY LIVE SESSION	WEEK 10			
	THURSDAY 07th JULY	11AM 2PM	Q&A: PETE LORD				
	THORSDAT OVERJOET		Co-Founder of Aardman (& SO MUCH MORE!)				
	FRIDAY 08th JULY		Q&A: CLAIRE BRINDLEY				
			HR, SHOWREELS, CV's & MORE				
	MONDAY 11th JULY	1PM	THE MONDAY GAS: OPTIONAL SOCIAL	-			
-	WEDNESDAY 13th JULY	1PM	WEEKLY LIVE SESSION	-			
	THURSDAY 14th JULY	9PM	Q&A: FIONA COPLAND	WEEK 11			
WEEK 11	MONDAY 18th JULY	1PM	Series producer: Kiri and Lou THE MONDAY GAS: OPTIONAL SOCIAL				
			Q&A: LAURIE SITZIA				
	TUESDAY 19th JULY	8PM	Aardman Lead Animator				
	WEDNESDAY 20th JULY	1PM	WEEKLY LIVE SESSION	1			
WEEK 43	MONDAY 25th UNY	1PM					
WEEK 12	MONDAY 25th JULY	6:30PM	WEEK 12				
	TUESDAY 26th JULY	12, noon	Q&A: StopMoLovers of Instagram SM1 - SUBMISSION OF WORK				
-	WEDNESDAY 27th JULY		NO SESSION				
GRADUATION WEEK	THURSDAY 28th JULY	7-9PM	7-9PM STOP MOTION 1: GRADUATION SCREENING EVENT				
	Whilst minimised, sessio	ns - especially Q	II times shown are UK based. &A's are subject to change due to speaker availabilty. ay changes as soon as they are known.				

# **(ii) SM1** Course **Timetable**





WHAT'S ON VENUE HIRE COLLECTIONS SUPPORT ABOUT

Conway Hall Ethical Society presents

#### Ethical Matters: Intangible Value: The Future of Art & Money

12th October 2022 · 7:30pm

Doors open: 7:00pm

Brockway Room | > Virtual event

Event has passed



FURTHER INFO

advance.

1818.

please contact us at

This event will be held with an in-person

event must register for a ticket in

If you have any accessibility enquiries,

info@conwayhall.org.uk / 020 7405

audience at Conway Hall and online via livestream. Everyone wishing to join this

'Throughout history, people have used all sorts of things as money such as gold, feathers and cowrie shells.' -Bank of England

This site use cookies.

ОК

Read more in Cookies Policy.

upon symbol of credit, then could anything be money? Money could be markings on on paper, bees or an online decentralised digital-only currency such as bitcoin or

ther cultural objects have long known that their value comes from what people are y up you want - it is a cultural consensus. Digital art such as NFTS remove the need for galleries and curators in the same way sites like Bandcamp enable music creators to sell directly to their audience.

Is cryptocurrency the consensual, decentralised, government-free future of money or an unregulated swamp lurking with thieves, confidence tricksters and scammers? Could another crypt-crash happen? Will I ever make money from an NFT and can I trust the blockchain to keep my art mine?

Join the discussion with researcher, philosopher, and finance guide Dr Larisa Yarovaya alongside Becks Perfect, founder of Nifty World, a YouTube educational resource for both collectors and creators of NFTs. We shall attempt to fine the reality of cryptocurrency beneath the hype and scaremongering and attempt to answer the questions posed by the future of crypto coin.

Dr Larisa Yarovaya is Associate Professor of Finance, Programme Director of BSc Finance, and Deputy Head of the Centre for Digital Finance at the Southampton Business School, University of Southampton. Larisa is a researcher in International Finance and Financial Technologies (Fintech), with specialism in interconnectedness between financial markets, contagion and spillover effect, diversification, hedging and safe haven properties of new markets, including cryptocurrencies, green, and Islamic assets.

Becks Perfect is the Founder of Nifty World, a YouTube educational resource for both collectors and creators of NFTs to learn about this emerging and growing tech space. Becks has been a broadcaster for over a decade working in tech, film and entertainment. Becks has been a film and tech pundit for Sky News, ITV, BBC Radio 1, Channel 5 News, Weekend on ITV and The Saturday Show. Becks remains a Tech Expert on QVC and the Film, TV and Tech reporter for TalkSPORT with Paul Ross.

#### RECEIVE OUR WHAT'S ON EMAILS + UPDATES SIGN UP CONWAY HALL CONTACT US **ARTS COUNCIL** 25 Red Lion Square, **TERMS & CONDITIONS** ENGLAND London, WC1R 4RL PRIVACY POLICY LIBRARY AND ARCHIVE

D 1787 - 2022 Conway Hall Ethical Society.

Registered Charity no. 1156033

JOBS

# Books

Crafton, D. (2013). Shadow of a mouse : performance, belief and world-making in animation. **Berkeley: University Of California Press.** 

Harryhausen, R. and Dalton, T. (2008). A century of stop motion animation : from Melies to Aardman. New York, Ny Watson-Guptill.

Heiner Goebbels, Collins, J., Till, N., Rosener, D. and Lagao, C.M. (2015). Aesthetics of absence : texts on theatre. London ; New York: Routledge/Taylor & Francis Group.

Izod, J. (2014). Cinema and therapy : grief and transformational film. Routledge.

Purves, B. (2010). Basics animation. 04 : Stop-motion. Lausanne: Ava Academia ; La Vergne, Tenn.

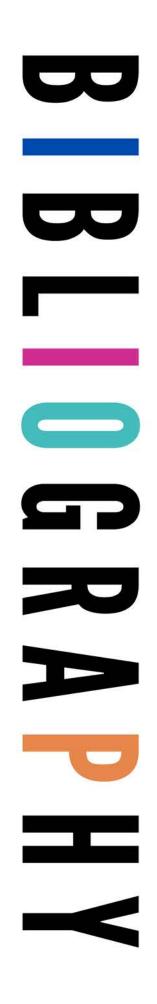
Purves, B.J.C. (2019). STOP-MOTION ANIMATION : frame by frame film-making with puppets and models. London: Bloomsbury Academic.

Mcquiston, K. (2021). Music and sound in the worlds of Michel Gondry. New York: Routledge, **Taylor & Francis Group.** 

Richardson, J., Gorbman, C. and Vernallis, C. (2013). The Oxford handbook of new audiovisual aesthetics. Oxford ; New York: Oxford University Press.

ŠvankmajerJ., Dalby, S. and Vasseleu, C. (2014). Touching and imagining : an introduction to tactile art. London: I.B. Tauris.

Wells, P. and Hardstaff, J. (2009). Re-imagining animation : the changing face of the moving image. Lausanne: Ava Publishing.



# Books

AARDMAN ANIMATIONS : beyond stop-motion. (2021). S.L.: Bloomsbury.

Berger, J. (2002). The shape of a pocket. London: Bloomsbury.

Boni, M. (2017). World Building. [online] JSTOR. Amsterdam University Press. Available at: https://www.jstor.org/stable/j.ctt1zkjz0m [Accessed 9 Nov. 2022].

Briggs, R. (1978). The Snowman. Random House Books for Young Readers.

Cave, N. and Seán O'Hagan (2022). Faith, Hope and Carnage. Farrar, Straus and Giroux.

Gondry, M., Kinley, J. and Picturebox, I. (2008). You'll like this film because you're in it : the Be kind rewind protocol. Brooklyn.

Oram, D. (2016). An individual note : of music, sound and electronics. Wakefield, Uk: Anomie Academic.

Presence, S., Wayne, M. and Newsinger, J. (2021). Contemporary radical film culture networks, organisations and activists. London New York Routledge.

Schroeder, D. (2012). Hitchcock's Ear. A&C Black.

Spitzer, M. (2021). The musical human : a history of life on Earth. London: Bloomsbury.

Walsh, C. (2019). Stop motion filmmaking : the complete guide to fabrication and animation. London, Uk; New York, Ny, Usa: Bloomsbury Academic.

Walsh, M. (2020). Therapeutic Aesthetics. Bloomsbury Publishing.



# Books

Alit Veldhuisen-Djajasoebrata (1999). Shadow theatre in Java : the puppets, performance and repertoire. Amsterdam ; Singapore: The Pepin Press.

Briggs, R. (2019). Time for Lights Out. Jonathan Cape.

Friedrich Nietzsche (1995). The birth of tragedy. New York: Dover Publications.

Muncey, T. (2010). Creating Autoethnographies. SAGE.

Presence, S., Wayne, M. and Newsinger, J. (2021). Contemporary radical film culture networks, organisations and activists. London New York Routledge.

Victor leronim Stoichiță (1997). A short history of the shadow. London: Reaktion Books.

Sennett, R. (2009). The craftsman. London: Penguin.



academic.oup.com. (n.d.). Validate User. [online] Available at: https://academic.oup.com/jaac/article/75/1/35/5981179 [Accessed 8 Jun. 2022].

BRANDELL, J.R. (2004). Eighty Years of Dream Sequences: A Cinematic Journey Down Freud's 'Royal Road'. American Imago, [online] 61(1), pp.59–76. Available at: https://www.jstor.org/stable/26304777 [Accessed 9 Nov. 2022].

Luo, T. (2019). Expression and Prohibition of Desire: Cinematic Representation of Dreams as Alternative Aesthetics in Modern Chinese Film. Sungkyun Journal of East Asian Studies, [online] 19(2), pp.121–146. Available at: https://muse.jhu.edu/article/739808 [Accessed 9 Nov. 2022].

O'Meara, J. (2015). Character as DJ:Melomaniaand Diegetically Controlled Music. The New Soundtrack, 5(2), pp.133–151. doi:10.3366/sound.2015.0075.

Stuckey, H.L. and Nobel, J. (2010). The Connection Between Art, Healing, and Public Health: A Review of Current Literature. American Journal of Public Health, [online] 100(2), pp.254–263. doi:10.2105/ajph.2008.156497.

Thoma, A. (2015). Discussing the Relationship between Sound and Image: The Scope of Audio/Visual Strategies in a Contemporary Art Context. The International Journal of New Media, Technology and the Arts, 10(3), pp.17–28. doi:10.18848/2326-9987/cgp/v10i03/36347.

Wilson, E. (2018). 'Diagrams of Motion': Stop-Motion Animation as a Form of Kinetic Sculpture in the Short Films of Jan Švankmajer and the Brothers Quay. Animation, 13(2), pp.148–161. doi:10.1177/1746847718782890.



Cheung, M.-C., Law, D., Yip, J. and Wong, C.W.Y. (2019). Emotional Responses to Visual Art and Commercial Stimuli: Implications for Creativity and Aesthetics. Frontiers in Psychology, 10. doi:10.3389/fpsyg.2019.00014.

Fancourt, D., Garnett, C., Spiro, N., West, R. and Müllensiefen, D. (2019). How do artistic creative activities regulate our emotions? Validation of the Emotion Regulation Strategies for Artistic Creative Activities Scale (ERS-ACA). PLOS ONE, 14(2), p.e0211362. doi:10.1371/journal.pone.0211362.

Konečni (2015). Emotion in Painting and Art Installations. The American Journal of Psychology, 128(3), p.305. doi:10.5406/amerjpsyc.128.3.0305.

Taylor & Francis. (n.d.). Cognition and Emotion. [online] Available at:

https://www.tandfonline.com/journals/pcem20?

utm\_source=google&utm\_medium=sem&utm\_campaign=JRA25420&gclid=Cj0KCQjw852XBhC6ARIsAJsFPN0 XSVI7SXyxIjjJILdJelb7GwgQddZhHpAqadGt9GxpaHAOkBeJ824aApEbEALw\_wcB [Accessed 3 Aug. 2022].

Springgay, S., Irwin, R.L. and Kind, S.W. (2005). A/r/tography as Living Inquiry Through Art and Text. Qualitative Inquiry, 11(6), pp.897–912. doi:10.1177/1077800405280696.

Blair, J.M. (2014). Animated Autoethnographies: Stop Motion Animation as a Tool for Self-Inquiry and Personal Evaluation. Art Education, 67(2), pp.6–13. doi:10.1080/00043125.2014.11519259.

Mason, H. (2011). The re-animation approach: animation and therapy. Journal of Assistive Technologies, 5(1), pp.40–42. doi:10.5042/jat.2011.0102.

McGushin, E. (2021). Dream and the aesthetics of existence: Revisiting 'Foucault's ethical imagination'. Philosophy & Social Criticism, 47(8), pp.987–1000. doi:10.1177/01914537211042619.



Gorman, R., Farsides, B. and Gammidge, T. (2022). Stop-motion storytelling: Exploring methods for animating the worlds of rare genetic disease. Qualitative Research, p.146879412211101. doi:10.1177/14687941221110168.

R E F L E C T I O N. (n.d.). [online] Available at: https://e-

edu.nbu.bg/pluginfile.php/855506/mod\_resource/content/1/Helen-R-Mason%20-%20Dare-to-Dream-The-use-of-animation-in-occupational-therapy.pdf [Accessed 3 Aug. 2022].

Mason, H. and Ashworth, J. (n.d.). Animation in Therapy: The innovative uses of haptic animation in clinical and community therapeutic practice. www.academia.edu. [online] Available at: https://www.academia.edu/31505571/Animation\_in\_Therapy\_The\_innovative\_uses\_of\_haptic\_anim ation\_in\_clinical\_and\_community\_therapeutic\_practice [Accessed 3 Aug. 2022].

Young, S. (2021). Autoethnographic Animation and The Metabolism of Trauma: A Multimethod Investigation. International Journal of Film and Media Arts, [online] 6(3), pp.93–113. doi:10.24140/ijfma.v6.n3.07.

Anon, (n.d.). stop motion – Animation Studies. [online] Available at: https://journal.animationstudies.org/tag/stop-motion/ [Accessed 3 Aug. 2022].

Souza, E. and Souza, R. (2012). Beyond Materiality in Animation: Sensuous Perception and Touch in the Tactile Existence of "Would a Heart Die? [online] Available at: https://opensiuc.lib.siu.edu/cgi/viewcontent.cgi?article=1349&context=gs\_rp [Accessed 3 Aug. 2022]

Colebrook, C. (2009). Derrida, Deleuze and Haptic Aesthetics. Derrida Today, 2(1), pp.22–43. doi:10.3366/e1754850009000360.



Cantwell, L. (2016). The Shock Value of Ladislav Starewicz's The Cameraman's Revenge. Essex Student Journal, [online] 8(1). doi:10.5526/esj37.

Ettun, R., Schultz, M. and Bar-Sela, G. (2014). Transforming Pain into Beauty: On Art, Healing, and Care for the Spirit. Evidence-Based Complementary and Alternative Medicine, 2014, pp.1–7. doi:10.1155/2014/789852.

Frieze. (n.d.). How Artists Are Using the Power of Personal Histories to Tackle the Legacy of Colonialism | Frieze. [online] Available at: https://www.frieze.com/article/how-artists-are-using-power-personalhistories-tackle-legacy-colonialism [Accessed 20 Nov. 2020].

Michael, J. (2012). Mirror systems and simulation: a neo-empiricist interpretation. Phenomenology and the Cognitive Sciences, 11(4), pp.565–582. doi:10.1007/s11097-012-9253-3.

Tucker, E. (2020). Why do we still love stop motion? [online] Creative Review. Available at: https://www.creativereview.co.uk/why-do-we-still-love-stop-motion/ [Accessed 18 May 2022].

Wikipedia. (2022). Animation. [online] Available at: https://en.wikipedia.org/wiki/Animation#Etymology [Accessed 3 Aug. 2022].

Young, S. (2021). Autoethnographic Animation and The Metabolism of Trauma: A Multimethod Investigation. International Journal of Film and Media Arts, [online] 6(3), pp.93–113. Available at: https://revistas.ulusofona.pt/index.php/ijfma/article/view/8104 [Accessed 3 Aug. 2022].



NAEA Museum Education (2016). Listening To Self: An Appeal for Autoethnography in Art Museum Education. [online] Medium. Available at: https://medium.com/viewfinder-reflecting-on-museumeducation/listening-to-self-an-appeal-for-autoethnography-in-art-museum-educationc9903db25bc9 [Accessed 28 Nov. 2019].

Blair, J.M. (2014). Animated Autoethnographies: Stop Motion Animation as a Tool for Self-Inquiry and Personal Evaluation. Art Education, 67(2), pp.6–13. doi:10.1080/00043125.2014.11519259.

MacKinnon, C. (2019). Autobiography and Authenticity in Stop-Motion Animation. Palgrave Animation. [online] doi:10.1007/978-3-030-13943-8 5.

DOTY, R.L. (2010). Autoethnography – making human connections. Review of International Studies, [online] 36(4), pp.1047–1050. Available at: https://www.jstor.org/stable/40961968 [Accessed 3 Nov. 2021].

Gildea, I.J. (2022). Autoethnographic Aesthetics as Feminist Arts-Based Trauma Work. Departures in Critical Qualitative Research, [online] 11(1-2), pp.6–31. doi:10.1525/dcqr.2022.11.1-2.6.

Daly, D.K. (2021). Playing With the Past: An Autoethnography. Qualitative Inquiry, p.107780042110268. doi:10.1177/10778004211026897.

Conrad, C. (2010). Music for healing: from magic to medicine. The Lancet, 376(9757), pp.1980–1981. doi:10.1016/s0140-6736(10)62251-9.

Apa.org. (2021). [online] Available at: https://www.apa.org/pubs/books/essentialsautoethnography-sample-chapter.pdf.



Ashworth, Joan & Mason, Helen. (2010). Animation in Therapy: The innovative uses of haptic animation in clinical and community therapeutic practice.. 10.13140/2.1.1401.5367.

Corbet, S., Lucey, B.M. and Yarovaya, L. (2020). Bitcoin-Energy Markets Interrelationships - New Evidence. SSRN Electronic Journal. doi:10.2139/ssrn.3565085.

David, I. (2016). Sequences, Dreams and Cinema. [online] Available at: https://www.researchgate.net/publication/317177690\_Sequences\_Dreams\_and\_Cinema.

Gabriel, G. (2013). Altered States, Altered Sounds: An investigation of how 'subjective states' are signified by the soundtrack of dream sequences in narrative fiction cinema. The New Soundtrack, 3(2), pp.175-191. doi:10.3366/sound.2013.0045.

Higgins, A. (2017). Building Imaginary Worlds. Journal of Tolkien Research, [online] 4. Available at: https://scholar.valpo.edu/cgi/viewcontent.cgi?article=1070&context=journaloftolkienresearch [Accessed 6 November 2022].

Pedler, C. (2020). Sketchbook as therapist: Self-authorship and the art of making picturebooks. Journal of Illustration, 7(1), pp.147–177. doi:10.1386/jill\_00029\_1.

SHAROT, S. (2015). DREAMS IN FILMS AND FILMS AS DREAMS: SURREALISM AND POPULAR AMERICAN CINEMA. Revue Canadienne d'Études cinématographiques / Canadian Journal of Film Studies, [online] 24(1), pp.66–89. Available at: https://www.jstor.org/stable/43673608.



docfilms.uchicago.edu. (n.d.). doc films. [online] Available at: https://docfilms.uchicago.edu/dev/calendar/2016/winter/2016-winter-sunday.shtml [Accessed 9 Nov. 2022].

Gray, E. and Kryger, M.H. (2020). Dreams and aestheticism. Sleep Health, 6(2), pp.133–134. doi:10.1016/j.sleh.2020.02.009.

mau.diva-portal.org. (n.d.). Descartes at the Crossroads. Cartesian Perspectives on Aesthetics. [online] Available at: https://mau.diva-portal.org/smash/project.jsf? pid=project%3A1733&dswid=3073 [Accessed 9 Nov. 2022].

McGushin, E. (2021). Dream and the aesthetics of existence: Revisiting 'Foucault's ethical imagination'. Philosophy & Social Criticism, 47(8), pp.987–1000. doi:10.1177/01914537211042619.

networks.h-net.org. (n.d.). H-Announce: Announcements | H-Net. [online] Available at: https://networks.h-net.org/node/73374/announcements/4835030/tr%C3%A4umen-mit-allensinnen-sinnliche-wahrnehmung-%C3%A4sthetischen [Accessed 9 Nov. 2022].

psycnet.apa.org. (n.d.). APA PsycNet. [online] Available at: https://psycnet.apa.org/record/2007-01367-003 [Accessed 9 Nov. 2022].

Sütterlin, C. and Yu, X. (2021). Aristotle's dream: Evolutionary and neural aspects of aesthetic communication in the arts. PsyCh Journal. doi:10.1002/pchj.416.

Varma, V. (2014). EPA-1660 – The child is father of the man. European Psychiatry, 29, p.1. doi:10.1016/s0924-9338(14)78805-4.



# Video / DVD Reference

BomfunkMCsVEVO (2011). Bomfunk MC's - Freestyler (Video Original Version). YouTube. Available at: https://www.youtube.com/watch?v=ymNFyxvIdaM [Accessed 16 Mar. 2022].

Colossal. (2021). Absurd Office Etiquette and Sincere Storytelling: Colossal's Top Short Films of 2021. [online] Available at: https://www.thisiscolossal.com/2021/12/top-short-films-2021/ [Accessed 23 Jun. 2022].

Gabriel, P. (2012). Peter Gabriel - Sledgehammer (HD version). [online] YouTube. Available at: https://youtu.be/OJWJE0x7T4Q.

www.youtube.com. (n.d.). Ice Skating TikTok Compilation 2021 #figureskating. [online] Available at: https://youtu.be/o0Q4gskEIKM [Accessed 23 Jun. 2022].

www.youtube.com. (n.d.). James - Moving On. [online] Available at: https://youtu.be/aWPgJkOdUZU [Accessed 19 Jun. 2022].

xBeps (2012). The Snowman (1982) with Original Introduction. YouTube. Available at: https://www.youtube.com/watch?v=ZE9KpobX9J8.

www.youtube.com. (n.d.). Surya Bonaly's AMAZING Backflips. [online] Available at: https://youtu.be/KTNCpsAZYZI [Accessed 21 Jun. 2022].

www.youtube.com. (n.d.). The Making of Save Ralph. [online] Available at: https://www.youtube.com/watch?v=dt35WbCEt5U.

www.youtube.com. (n.d.). Moby - Extreme Ways. [online] Available at: https://www.youtube.com/watch?v=ICjyAe9S54c [Accessed 11 Nov. 2022].



# **Video / DVD Reference**

a-ha (2019). a-ha - The Making of Take On Me (Episode 1). YouTube. Available at: https://www.youtube.com/watch?v=wlTHJJX7QVU.

a-ha (2019). a-ha - The Making of Take On Me (Episode 2). YouTube. Available at: https://www.youtube.com/watch?v=CcxLyGKw48s [Accessed 24 Nov. 2020].

a-ha: The Movie. (2022). [DVD] Wienerworld.

Jackson, M. (2009). Michael Jackson - Leave Me Alone (Official Video). YouTube. Available at: https://www.youtube.com/watch?v=crbFmpezO4A [Accessed 20 Feb. 2020].

Sisters With Transistors. (2022). [DVD] Modern Films.

*The Work of Director Michel Gondry* (2003). [DVD] Directed by Adrian Scartascini, Cyril Merle, Jeff Buchanan, Lance Bangs, Michel Gondry. EU: Sleeping Train Productions.

www.youtube.com. (n.d.). Jayne Torvill & Christopher Dean - 1982 European Figure Skating Championships Mack & Mabel FD. [online] Available at: https://youtu.be/8aEgunvUYVg [Accessed 24 Jun. 2022].

www.youtube.com. (n.d.). Alexandra TRUSOVA - Unstoppable, Ex Gala, GP Skate Canada 2019 [FullHD]. [online] Available at: https://www.youtube.com/watch?v=s6ZSHKUSwyc [Accessed 24 Jun. 2022].

www.youtube.com. (n.d.). a-ha - This Is Our Home (MTV Unplugged). [online] Available at: https://www.youtube.com/watch?v=J7fpCPU2\_uE [Accessed 11 Nov. 2022]. www.youtube.com. (n.d.). The mad, magical art of animator Bruce Bickford. [online] Available at: https://www.youtube.com/watch?v=sk9ZPRt-sRU [Accessed 9 Nov. 2022].



Anon, (n.d.). Joanna Quinn and Les Mills - Beryl Productions International Ltd. [online] Available at: http://www.berylproductions.co.uk/.

Colossal. (2021). Learn the Shadow Puppetry of Japan's Edo Period with Hiroshige's Delightful Woodblock Prints. [online] Available at: https://www.thisiscolossal.com/2021/06/utagawahiroshige-shadow-puppets/ [Accessed 19 Jun. 2022].

Fantastic Music Videos. (n.d.). Director Interview: Ainslie Henderson. [online] Available at: https://fantasticmusicvideos.com/post/101843716924/director-interview-ainslie-henderson [Accessed 8 Jun. 2022].

JayDub (n.d.). Engraved Plexiglass Animation Box With Arduino and 8 X 32 LED Neopixel Display. [online] Instructables. Available at: https://www.instructables.com/Engraved-Plexiglass-Animation-Box-With-Arduino-and/? fbclid=IwAR0\_zrFF0gvNUB7I8yNINDYd73tHVyKdlqRfyWDITKAT7SINbJsS9RcjMdc [Accessed 19 Jun. 2022].

M. B.A, H.R.D. and M. and B. S., U. of M. (n.d.). Who Said the 'Child is Father of the Man'? [online] ThoughtCo. Available at: https://www.thoughtco.com/child-is-the-father-of-man-3975052.

www.youtube.com. (n.d.). Bomfunk MC's - Freestyler (Video Original Version). [online] Available at: https://youtu.be/ymNFyxvIdaM [Accessed 21 Jun. 2022].

www.youtube.com. (n.d.). Romeo And Juliet, Op. 64, Act I Scene 2: Dance of the Knights. [online] Available at: https://youtu.be/81X\_Zu4FbOM [Accessed 19 Jun. 2022].



Animation Festivals.com. (n.d.). Animation Festivals UK. [online] Available at: https://www.animation-festivals.com/animation-festivals-uk/.

Colossal. (2022). Animator Anna Samo Scripts a Love Letter to Artists in Her Short Film 'Conversations With a Whale'. [online] Available at: https://www.thisiscolossal.com/2022/08/annasamo-conversations-with-a-whale/ [Accessed 13 Aug. 2022].

Colossal. (n.d.). Swoon Speaks to Finding Compassion Through the Act of Looking and Unearthing Her Own Vulnerability. [online] Available at: https://www.thisiscolossal.com/interviews/swoon/ [Accessed 13 Aug. 2022].

genius.com. (n.d.). a-ha – You Have What It Takes. [online] Available at: https://genius.com/A-hayou-have-what-it-takes-lyrics [Accessed 6 Nov. 2022].

Hero. (n.d.). Luis Buñuel: the master of surrealism, subversive dissent and dream sequences. [online] Available at: https://hero-magazine.com/article/172112/luis-bunuel.

the Guardian. (2009). A-ha: 'We were very reluctant pop stars'. [online] Available at: https://www.theguardian.com/music/2009/aug/17/decca-aitkenhead-meets-aha [Accessed 6 Nov. 2022].

Shutterstock. (n.d.). Screaming mouth Images, Stock Photos & Vectors. [online] Available at: https://www.shutterstock.com/search/screaming+mouth [Accessed 19 Jun. 2022].



Anon, (n.d.). EvoMUSART – EvoStar 2023. [online] Available at: https://www.evostar.org/2023/evomusart/? fbclid=IwAR39sSPDbpc1zGDrEKHpi7UOpWaqKtjH6Uz4wNQBUuGircaDX-qbj2jMvVI [Accessed 6 Nov. 2022].

Council, C. (2022). Fears of tough times ahead as the energy crisis hits UK makers. [online] www.craftscouncil.ork.uk. Available at: https://www.craftscouncil.org.uk/stories/fears-of-tough-timesahead-as-the-energy-crisis-hits-uk-makers?utm\_source=Permanent+-+Comms&utm\_campaign=1dd763d029-CCHQ+Weekly+Roundup+-+20July+2018\_COPY\_01&utm\_medium=email&utm\_term=0\_56c50d25fe-1dd763d029-86190890&ct=t(EMAIL\_CAMPAIGN\_1\_12\_2018\_COPY\_01)&mc\_cid=1dd763d029&mc\_eid=bdc259d038.

delano.lu. (n.d.). Bitcoin mining in Puerto Rico not the solution. [online] Available at: https://delano.lu/article/delano\_bitcoin-mining-puerto-rico-not-solution [Accessed 6 Nov. 2022].

Lieto, D.D. (2022). Is an AI Capable of Original Thought? [online] Staff Blog. Available at: https://www.hireanillustrator.com/i/blog/4070/ai-original-thought/#update211022 [Accessed 6 Nov. 2022].

news.com.au (2021). The environmental impact of crypto mining. [online] https://www.news.com.au/world/the-environmental-impact-of-crypto-mining/video/. Available at: https://www.news.com.au/world/the-environmental-impact-of-cryptomining/video/811ad0dd0818632b63973165949f6cad [Accessed 6 Nov. 2022].

www.imageandnarrative.be. (n.d.). Image and Narrative - Article. [online] Available at: https://www.imageandnarrative.be/inarchive/Timeandphotography/brottman.html [Accessed 9 Nov. 2022].



Chegini, H. (2022). Dreams as an engine for producing artistic scenes: A self-empirical study. International Journal of Dream Research, [online] pp.126–134. doi:10.11588/ijodr.2022.1.85800.

NBC News. (n.d.). Film is not dead: Demand soars for vintage cameras in developing trend. [online] Available at: https://www.nbcnews.com/nightly-news/video/film-is-not-dead-demandsoars-for-vintage-cameras-in-developing-trend-150890053734 [Accessed 10 Nov. 2022].

Psychology. (2019). The Psychology of Dreams. [online] Available at: https://www.all-aboutpsychology.com/psychology-of-dreams.html.

StoryTrails. (n.d.). StoryTrails - Reanimating public spaces across the UK. [online] Available at: https://story-trails.com/ [Accessed 9 Nov. 2022].

the Guardian. (2022). 'Songs are little dangerous bombs of truth': Nick Cave and Sean O'Hagan – an exclusive book extract. [online] Available at: https://www.theguardian.com/music/2022/sep/11/nick-cave-on-music-grief-and-spirituality-faithhope-carnage?CMP=Share\_AndroidApp\_Other [Accessed 9 Nov. 2022].

www.mentalfloss.com. (2016). Get to Know Walt Disney's 'Nine Old Men'. [online] Available at: https://www.mentalfloss.com/article/79702/get-know-walt-disneys-nine-old-men.

wwf.panda.org. (n.d.). WWF releases new stop-motion film that uses real fire to tell the story of the devastating effe. [online] Available at:

https://wwf.panda.org/wwf\_news/press\_releases/local\_press\_releases/?6726466/WWF-releasesnew-stop-motion-film-that-uses-real-fire-to-tell-the-story-of-the-devastating-effects-of-wildfires [Accessed 9 Nov. 2022].



The Art Newspaper - International art news and events. (2022). Remembering Raymond Briggs: pioneering illustrator and creator of beloved book The Snowman. [online] Available at: https://www.theartnewspaper.com/2022/08/19/remembering-raymond-briggs-pioneering-illustrator-and-creator-of-beloved-book-the-snowman [Accessed 10 Nov. 2022].

BBC. (n.d.). BBC Arts - BBC Arts - Raymond Briggs: The iconic illustrator unafraid to tackle tragedy. [online] Available at:

https://www.bbc.co.uk/programmes/articles/5plQd2P5d2F5nWPnrPBTXdF/raymond-briggs-theiconic-illustrator-unafraid-to-tackle-tragedy [Accessed 10 Nov. 2022].

Cowley, L.-B. (2013). Interview with BAFTA Winner Ainslie Henderson. [online] Skwigly Animation Magazine. Available at: https://www.skwigly.co.uk/an-interview-with-bafta-winner-ainslie-henderson/ [Accessed 10 Nov. 2022].

the Guardian. (2022). 'We'll still be watching in 50 years': how Raymond Briggs's The Snowman changed Christmas. [online] Available at: https://www.theguardian.com/tv-and-radio/2022/aug/10/well-still-be-watching-in-50-years-how-raymond-briggss-the-snowman-changed-christmas [Accessed 10 Nov. 2022].

Wikipedia. (2022). The Snowman. [online] Available at: https://en.wikipedia.org/wiki/The\_Snowman.

www.howardblake.com. (n.d.). Howard Blake \*THE SNOWMAN (ANIMATED CHILDREN'S FILM) in Film & TV Scores. [online] Available at: https://www.howardblake.com/music/Film-TV-Scores/975/THE-SNOWMAN-ANIMATED-CHILDREN-S-FILM.htm [Accessed 10 Nov. 2022].

www.objkt.com. (n.d.). objkt.com | The largest NFT marketplace on Tezos. [online] Available at: https://objkt.com/profile/ainslie/created [Accessed 10 Nov. 2022].



Anon, (n.d.). » Negative Space Tiny Inventions. [online] Available at: http://www.tinyinventions.com/main/negative-space/.

Editor, F.N. (2022). University of the Arts London launches new AKO Storytelling Institute. [online] FE News. Available at: https://www.fenews.co.uk/education/university-of-the-arts-londonlaunches-new-ako-storytelling-institute/ [Accessed 13 Nov. 2022].

Fantastic Music Videos. (n.d.). Director Interview: Ainslie Henderson. [online] Available at: https://fantasticmusicvideos.com/post/101843716924/director-interview-ainslie-henderson.

patterson-reckinger. (n.d.). recent projects. [online] Available at: https://www.pattersonreckinger.com/ [Accessed 10 Nov. 2022].

teia.art. (n.d.). teia. [online] Available at: https://teia.art/Ainslie [Accessed 10 Nov. 2022].

www.youtube.com. (n.d.). Tiny Inventions | Entrevista / Interview. [online] Available at: https://www.youtube.com/watch?v=I80fvv-uqbA [Accessed 10 Nov. 2022].

www.ainsliehenderson.com. (n.d.). Ainslie Henderson - Writer | Director | Animator. [online] Available at: https://www.ainsliehenderson.com/ [Accessed 10 Nov. 2022].

www.itsnicethat.com. (n.d.). Julia Schimautz embraces the imperfect with her alluring Risograph animations. [online] Available at: https://www.itsnicethat.com/articles/julia-schimautz-project-animation-021122?utm\_content=buffer2e495&utm\_medium=social&utm\_source=twitter&utm\_campaign=intsocial [Accessed 11 Nov. 2022].

www.objkt.com. (n.d.). objkt.com | The largest NFT marketplace on Tezos. [online] Available at: https://objkt.com/ [Accessed 10 Nov. 2022].



Cross2022-11-17T11:15:00+00:00, M. (n.d.). Commission to probe status of blockchain-based organisations. [online] Law Gazette. Available at: https://www.lawgazette.co.uk/law/commissionto-probe-status-of-blockchain-based-organisations/5114327.article? utm\_source=gazette\_newsletter&utm\_medium=email&utm\_campaign=Autumn+statement%3a+J ustice+spending+cut+%7c+Rosenblatt+sued+%7c+Legal+London%27s+coming+home\_11%2f17%2f 2022 [Accessed 19 Nov. 2022].

The Economist. (n.d.). Is this the end of crypto? [online] Available at: https://www.economist.com/leaders/2022/11/17/is-this-the-end-of-crypto?utm\_campaign=r.theeconomist-this-week&utm\_medium=email.internal-newsletter.np&utm\_source=salesforcemarketing-cloud&utm\_term=11/18/2022&utm\_id=1393027 [Accessed 19 Nov. 2022].

Editor, C. com (2022). Copyright Permissions Sample Letter. [online] Copyrightlaws.com: Copyright courses and education in plain English. Available at: https://www.copyrightlaws.com/copyright-permissions-sample-letter/ [Accessed 20 Nov. 2022].

https://www.facebook.com/rich.stim (2017). The Basics of Getting Permission. [online] Stanford Copyright and Fair Use Center. Available at: https://fairuse.stanford.edu/overview/introduction/getting-permission/.

Rowan, D. (n.d.). LibGuides: Student Copyright Guide: Seeking permission. [online] libguides.derby.ac.uk. Available at: https://libguides.derby.ac.uk/c.php?g=691134&p=4950994 [Accessed 20 Nov. 2022].

Wikipedia Contributors (2019). Autoethnography. [online] Wikipedia. Available at: https://en.wikipedia.org/wiki/Autoethnography.



# TH NK YOU FOR W TCHING

