**7. Sport Gotthard Wälder Tennismeisterschaft**

**Anmeldungen**

**Verein: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Nennschluss: Sonntag, 07. Aug. 2022**

|  |  |  |
| --- | --- | --- |
| **Einzel Herren Allgemein** | **Name** | **Jahrgang** |
|  | Gesetzt: |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Einzel Damen Allgemein** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Einzel Herren 40+** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Einzel Damen 40+** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Einzel Herren 50+** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Einzel Damen 50+** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Doppel Herren Allgemein** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Doppel Damen Allgemein** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Doppel Herren 40+** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Doppel Damen 40+** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Mixed Doppel Allgemein** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Mixed Doppel 70+** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Unterschrift Verantwortlicher im Verein**

**Jugend (einschl. Jahrgang 2005)**

|  |  |  |
| --- | --- | --- |
| **Einzel Jugend männl.** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Einzel Jugend weibl.** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Doppel Jugend männl.** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Doppel Jugend weibl.** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |

|  |  |  |
| --- | --- | --- |
| **Mixed Jugend** | **Name** | **Jahrgang** |
|  |  |  |
|  |  |
|  |  |
|  |  |
|  |  |