

**St George's Anglican Church**  
**21 June 2020 | 2nd Sunday after Trinity**

*Solo Processional | 178 Thy kingdom come!*

**Almighty God,**  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

*Prayers of Penitence / Absolution*

**Almighty God, our heavenly Father,**  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of  
life to the glory of your name. Amen.

*Gloria in Excelsis*

**Glory to God in the highest,**  
and peace to his people on earth.  
**Lord God, heavenly King,**  
**almighty God and Father,**  
we worship you, we give you thanks,  
we praise you for your glory.  
**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
**For you alone are the Holy One,**  
**you alone are the Lord,**  
**you alone are the Most High, Jesus Christ,**  
**with the Holy Spirit,**  
**in the glory of God the Father. Amen.**

*The Collect*

*First Reading: Genesis 21. 8 - 21*

<sup>8</sup>Isaac grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup>But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup>So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' <sup>11</sup>The matter was very distressing to Abraham on account of his son. <sup>12</sup>But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. <sup>13</sup>As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' <sup>14</sup>So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. <sup>15</sup>When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup>Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup>And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup>Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' <sup>19</sup>Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. <sup>20</sup>God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup>He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.  
*This is the word of the Lord. Thanks be to God.*

*Psalms 86.1-10, 16-17*

Incline your ear, O Lord, and answer me, ♦  
for I am poor and in misery.  
**Preserve my soul, for I am faithful; ♦**  
**save your servant, for I put my trust in you.**  
Be merciful to me, O Lord, for you are my God; ♦  
I call upon you all the day long.  
**Gladden the soul of your servant, ♦**  
**for to you, O Lord, I lift up my soul.**  
For you, Lord, are good and forgiving, ♦  
abounding in steadfast love to all who call upon you.  
**Give ear, O Lord, to my prayer ♦**  
**and listen to the voice of my supplication.**

In the day of my distress I will call upon you, ♦  
for you will answer me.

**Among the gods there is none like you, O Lord,**  
**♦ nor any works like yours.**

All nations you have made shall come and worship you,  
O Lord, ♦ and shall glorify your name.

**For you are great and do wonderful things; ♦**  
**you alone are God.**

Turn to me and have mercy upon me; ♦  
give your strength to your servant  
and save the child of your handmaid.

**Show me a token of your favour, that those who**  
**hate me may see it and be ashamed; ♦**  
**because you, O Lord, have helped and**  
**comforted me.**

*Epistle: Romans 6. 1b - 11*

<sup>1</sup>Should we continue in sin in order that grace may abound? <sup>2</sup>By no means! How can we who died to sin go on living in it? <sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. <sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*This is the word of the Lord.*

**Thanks be to God.**

*Solo | 237 Take up thy cross*

*Gospel: Matthew 10. 24 - 39*

*Hear the Gospel of our Lord Jesus Christ according to Saint Matthew. Glory to you, O Lord.*

Jesus summoned the twelve and sent them out with the following instruction: <sup>24</sup>A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more

will they malign those of his household! <sup>26</sup>So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows. <sup>32</sup>Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven. <sup>34</sup>Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. <sup>35</sup>For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; <sup>36</sup>and one's foes will be members of one's own household. <sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.'

*This is the Gospel of the Lord. Praise to you, O Christ.*

*Sermon*

*Solo | Amazing grace*

*The Nicene Creed*

**We believe in one God,  
the Father, the Almighty, maker of heaven and  
earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the  
Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all  
things were made.**

**For us and for our salvation he came down from  
heaven, was incarnate from the Holy Spirit and  
the Virgin Mary and was made man.**

**For our sake he was crucified  
under Pontius Pilate; he suffered death and was  
buried. On the third day he rose again in  
accordance with the Scriptures; he ascended  
into heaven and is seated at the right hand of  
the Father. He will come again in glory to judge  
the living and the dead, and his kingdom will  
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son, who  
with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in  
one holy catholic and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Prayers of Intercession*

*The Peace*

The peace of the Lord be always with you  
**and also with you.**

*During Preparation of the table:*

*Organ interlude*

*The Eucharistic Prayer*

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

*The priest praises God and all respond:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.**

*The priest recalls the Last Supper.*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

*At the end of the prayer:*

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

*The Lord's Prayer*

**Our Father, who art in heaven...**

*Breaking of the Bread*

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

Lamb of God,

**you take away the sin of the world,  
have mercy on us.**

Lamb of God,

**you take away the sin of the world,  
have mercy on us.**

Lamb of God,

**you take away the sin of the world,  
grant us peace.**

*During the distribution of the Holy Communion:*

*Solo | 274 Here, o my Lord, I see thee face to face*

*Please come forward to receive the sacrament at the  
chancel step, **keeping 1.5 m distance from the priest  
and others.** At this time we are not sharing the cup.*

*Common Prayer after Communion*

**Almighty God,  
we thank you for feeding us  
with the body and blood of your  
Son Jesus Christ.**

**Through him we offer you our souls and bodies  
to be a living sacrifice.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

*The Blessing*

Go in the peace of Christ.

**Thanks be to God.**

*Recessional | 247 I heard the voice of Jesus say*

*Organ Postlude*

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**Concerning our Sunday Services:**

- *Please sit only in the marked places.*
- *There will be a retiring collection at the door.*
- *Children's Church is currently only online.*
- *Please sign on the board in the lobby or send an email if you will come to one of our services next week: [office@stgeorges.de](mailto:office@stgeorges.de)*
- *Our Sunday morning services are broadcast on our YouTube channel (see [www.stgeorges.de](http://www.stgeorges.de))*

**Many thanks to the musicians, server, readers and  
stewards.**

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