

**ST GEORGE'S BERLIN  
THE HOLY EUCHARIST  
19 APRIL 2020 EASTER 2**

**Hymn 75** The day of resurrection



The day of resurrection!  
earth, tell it out abroad;  
the Passover of gladness,  
the Passover of God;  
from death to life eternal,  
from earth unto the sky,  
our God hath brought us over  
with hymns of victory.

Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection-light;  
and listening to his accents,  
may hear so calm and plain,  
his own "All hail," and, hearing,  
may raise the victor strain.

Now let the heavens be joyful,  
and earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things seen and unseen  
their notes of gladness blend,  
for Christ the Lord is risen,  
our joy that hath no end.

Alleluia. Christ is risen.  
**He is risen indeed. Alleluia.**

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### **The Collect**

Risen Christ, for whom no door is locked, no entrance barred: open the doors of our hearts, that we may seek the good of others and walk the joyful road of sacrifice and peace, to the praise of God the Father. **Amen.**

### **First Reading: Acts 2. 14, 22 - 32**

On the day of Pentecost, <sup>14</sup>Peter, standing with the eleven, raised his voice and addressed the crowd: <sup>22</sup>'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – <sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. <sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup>You have made known to me the ways of life; you will make me full of gladness with your presence." <sup>29</sup>Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." <sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.'

### **Psalm 16**



*Preserve me, God, I take refuge in you.  
I say to the Lord: "You are my God.  
O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize."*

*I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm.*

*And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay.*

*O Lord, you will show me  
the path of life,  
the fullness of joy in your presence,  
at your right hand happiness for ever.*

### **Gospel: John 20. 19 – 31**

<sup>19</sup>When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup>When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' <sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' <sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup>Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup>Thomas answered him, 'My Lord and my God!' <sup>29</sup>Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' <sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

### **Sermon**

**Solo** (Sagar Gill)

*How great thou art, almighty God  
Eternal rock. My faith.  
Almighty God  
My Saviour  
How great thou art!*

### **Prayers of Intercession**

Lord, in your mercy  
**hear our prayer.**

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### **Prayers of Penitence**

God is love and we are his children.  
There is no room for fear in love.  
We love because he loved us first.

Let us confess our sins in penitence and faith.

**God our Father, we confess to you  
and to our fellow members in the body of Christ  
that we have sinned in thought, word and deed,  
and in what we have failed to do.  
We are truly sorry.  
Forgive us our sins,  
and deliver us from the power of evil,  
for the sake of your Son who died for us,  
Jesus Christ, our Lord.**

God, who is both power and love,  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit  
and raise you to new life in Christ our Lord.  
**Amen.**

### **The Peace**

The risen Christ came and stood among his disciples  
and said, "Peace be with you".  
Then they were glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you  
**and also with you.**

### **Hymn 83** Love's redeeming work is done



Love's redeeming work is done;  
fought the fight, the battle won:  
lo, our Sun's eclipse is o'er,  
lo, he sets in blood no more.

Vain the stone, the watch, the seal;  
Christ has burst the gates of hell;  
death in vain forbids his rise;  
Christ has opened Paradise.

Lives again our glorious King;  
where, O death, is now thy sting?  
dying once, he all doth save;  
where thy victory, O grave?

Soar we now where Christ has led,  
following our exalted Head;  
made like him, like him we rise;  
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!  
praise to thee by both be given:  
thee we greet triumphant now;  
hail, the Resurrection thou!

## **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Worship and praise belong to you,  
author of all being.  
Your power sustains,  
your love restores our broken world.  
You are unceasingly at work  
from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.  
He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power  
to purge our sin and warm our hearts to love.

As children of your redeeming purpose,  
freed by him who burst from the tomb  
and opened the gate of life,  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Praise and thanksgiving be to you, Lord of all,  
for by the Cross eternal life is ours  
and death is swallowed up in victory.  
In the first light of Easter, glory broke from the tomb  
and changed the women's sorrow into joy.  
From the garden the truth shone clear  
that he whom they had loved and lost  
was with them now in every place for ever.

Making himself known in the breaking of the bread,  
speaking peace to the fearful disciples,  
welcoming weary fishers on the shore,  
he renewed the promise of his presence,  
and of new birth in the Spirit  
who sets the seal of freedom on your sons and daughters.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own, he loved them to the end.  
At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:  
"Take, eat. This is my body: it is broken for you."

After supper, he took the cup,  
he offered you thanks, and gave it to them, saying:  
"Drink this, all of you. This is my blood of the new covenant;  
it is poured out for you, and for all, that sins may be forgiven.  
Do this in remembrance of me."

**We now obey your Son's command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts**

**and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful Father,  
and send your Holy Spirit upon us and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the body and blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us, who are baptised into the fellowship of Christ's body,  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
the apostles and prophets,  
and of all our brothers and sisters  
living and departed.**

Through Jesus Christ, our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages, world without end. **Amen.**

The living bread is broken for the life of this world.  
**Lord, unite us in this sign.**

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Act of Spiritual Reception**

**In union, dear Father, with Christian people throughout the world and  
across the centuries gathered to make Eucharist, hearing your holy Word  
and receiving the precious Body and Blood, I offer you praise and  
thanksgiving.**

**Even though I am exiled from tasting the Bread of Heaven and drinking  
the Cup of Life I pray that you will unite me with all the baptised and  
with your Son who gave his life for us.**

**Come Lord Jesus, dwell in me and send your Holy Spirit that I may be filled with your presence.**

**The Blessing**

**Go in the peace of Christ. Alleluia, alleluia.**

**Thanks be to God. Alleluia, alleluia.**

**Hymn 80 Alleluia Alleluia**



Alleluia! Alleluia!  
hearts to heaven and voices raise;  
sing to God a hymn of gladness,  
sing to God a hymn of praise:  
he who on the Cross a victim  
for the world's salvation bled,  
Jesus Christ, the King of Glory,  
now is risen from the dead.

Christ is risen, Christ the first-fruits  
of the holy harvest field,  
which will all its full abundance  
at his second coming yield:  
then the golden ears of harvest  
will their heads before him wave,  
ripened by his glorious sunshine  
from the furrows of the grave.

Christ is risen, we are risen;  
shed upon us heavenly grace,  
rain, and dew, and gleams of glory  
from the brightness of thy face;  
that we, with our hearts in heaven,  
here on earth may fruitful be,  
and by angel-hands be gathered,  
and be ever, Lord, with thee.



Alleluia! Alleluia!  
 Glory be to God on high;  
 alleluia to the Saviour,  
 who has gained the victory;  
 alleluia to the Spirit,  
 fount of love and sanctity.  
 Alleluia! Alleluia  
 to the Triune Majesty.

***The Anglican Daily Office:***

<b>Monday</b>	Psalm 19 Exodus 15.1-21	Colossians 1. 1-14
<b>Tuesday</b> Anselm, abbot	Psalm 8 Exodus 15.22-16.10	Colossians 1. 15-end
<b>Wednesday</b>	Psalm 30 Exodus 16.11-end	Colossians 2. 1-15
<b>Thursday</b> George, patron of England, martyr	Psalm 5 Joshua 1.1-9	Ephesians 6. 10-20
<b>Friday</b>	Psalm 61 Exodus 18.1-12	Colossians 3. 12-4.1
<b>Saturday</b> Mark the Evangelist	Psalm 37.23-end Isaiah 62.6-10	Acts 12.25- 13.13

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