

St George's Church
28 June 2020
Trinity 3

Introit: *King of glory, King of peace*

The Lord be with you
And also with you.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence / Absolution

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of
life to the glory of your name. Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,**

**you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

God our saviour, look on this wounded world in pity and in power; hold us fast to your promises of peace won for us by your Son, our Saviour Jesus Christ. **Amen.**

First Reading: Genesis 22. 1 - 14

¹God tested Abraham. He said to him, 'Abraham!' And Abraham said, 'Here I am.' ²God said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away. ⁵Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' ⁶Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷Isaac said to his father Abraham, 'Father!' And Abraham said, 'Here I am, my son.' Isaac said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' ⁸Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together. ⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son. ¹¹But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' ¹²The angel said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' ¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. ¹⁴So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

This is the word of the Lord.

Thanks be to God.

Psalms 13

How long will you forget me, O Lord; for ever? *
How long will you hide your face from me?

How long shall I have anguish in my soul
and grief in my heart, day after day? *
How long shall my enemy triumph over me?

Look upon me and answer, O Lord my God; *
lighten my eyes, lest I sleep in death;
Lest my enemy say, 'I have prevailed against him,' *
and my foes rejoice that I have fallen.
But I put my trust in your steadfast love; *
my heart will rejoice in your salvation.
I will sing to the Lord, *
for he has dealt so bountifully with me.

Epistle: Romans 6. 12 - 23

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace. ¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. ²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

This is the word of the Lord.

Thanks be to God.

Solo O for a heart to praise my God

Gospel: Matthew 10. 40 - 42

Glory to you, O Lord.

⁴⁰Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

The Peace

The peace of the Lord be always with you
and also with you.

Solo: Teach me, my God and King

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God and all respond:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The president recalls the Last Supper.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

At the end of the prayer:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come;

thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

Breaking of the Bread

We break this bread

to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

**Please come forward to receive the sacrament at
the chancel step, keeping 1.5 m distance from
others. At this time we are not sharing the cup.**

Prayer after Communion

**Father of all, we give you thanks and praise,
that when we were still far off you met us
in your Son and brought us home.**

**Dying and living, he declared your love,
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen
life; we who drink his cup bring life to others; we
whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Blessing

Go in the peace of Christ.

Thanks be to God.

Postlude: O for a thousand tongues to sing

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Sunday Services:

10.30 Eucharist St George's

18.00 Evening Prayer, Mitte (Marienkirche, SIU Alexanderplatz)

- **Please sit in the marked places.**
- **There will be a retiring collection at the door.**
- **Children's Church is currently only online.**
- **Please sign on the board in the lobby or send an email if you will come to one of our services next week: office@stgeorges.de**
- **Our Sunday morning services are broadcast on our Youtube channel (see www.stgeorges.de)**

Organist Chris Cartner, Soloist Louise Watts